

## DAV PUBLIC SCHOOL( SR. SEC.) NARAINGARH

Ambala Road Near Civil Hospital Naraingarh 134203

(Managed by: DAVCMC New Delhi)

Session:2024-25

Phone No: 01734284219, 01734284215 Website: http://davnaraingarh.org



## **First Term Academic Performance Report**

 Adm No | Roll No:
 9997 | 32
 Student's Name
 PRISHA SAINI

 Class
 IX-A1
 DOB
 09/09/2010

 Father's Name
 Mr. RAJIV SAINI
 Mother's Name
 Mrs. RMA SAINI

| PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS |                 |           |           |           |           |                          |                  |  |  |  |  |
|---|-----------------|-----------|-----------|-----------|-----------|--------------------------|------------------|--|--|--|--|
| Subject   | Periodic Test-I | (0)       | (0)       | (0)       | (0)       | Total<br>Obt.<br>Overall | Overall<br>Grade |  |  |  |  |
| ENGLISH   | 4.75            | 0.00      | 0.00      | 0.00      | 0.00      | 95.0                     | A1               |  |  |  |  |
| HINDI   | 4.50            | 0.00      | 0.00      | 0.00      | 0.00      | 90.0                     | A2               |  |  |  |  |
| MATHS   | 4.75            | 0.00      | 0.00      | 0.00      | 0.00      | 95.0                     | A1               |  |  |  |  |
| SCIENCE   | 4.50            | 0.00      | 0.00      | 0.00      | 0.00      | 90.0                     | A2               |  |  |  |  |
| SOCIAL SCIENCE                                    | 4.50            | 0.00      | 0.00      | 0.00      | 0.00      | 90.0                     | A2               |  |  |  |  |
| Total   | 23.00/25.00     | 0.00/0.00 | 0.00/0.00 | 0.00/0.00 | 0.00/0.00 | 460.0                    | A1               |  |  |  |  |
| Percentage  | 92.00 %         | 0.00 %    | 0.00 %    | 0.00 %    | 0.00 %    | 92.00 %                  | AI               |  |  |  |  |

Remarks:

Attendance:

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

## Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |