

# **SLS DAV PUBLIC SCHOOL**

MAUSAM VIHAR, -, DELHI-110051 (Managed by: DAVCMC)

Session: 2024-25

School Code: DL-011



### Phone No: 01141643475, 01141643475 Website: https://slsdavps.com

Class-I [B]

Unit-III

January to March

#### PERSONAL PROFILE

| My Admission No is: | 20229080         |
|---------------------|------------------|
| My Name is:         | DAKSHIT AGGARWAL |

My Height is:

118 cm

23 kg

My Weight is:

## PHYSICAL DEVELOPMENT

### Indoor and Outdoor Play

Participates actively in indoor games.

Participates actively in outdoor games.

Shows body control during exercises.

Participates energetically.

Enjoys group games.

## **Health and Hygiene**

Dresses up in proper uniform (shoes).

Keeps herself/himself and surroundings clean.

Shows good table manners (eats with mouth closed, eats without spilling, uses spoon).

Carries a handkerchief and a napkin.

Washes hands with a paper soap.

Keeps hair and nails tidy.

### Nutrition

Brings nutritious lunch.

Identifies healthy food and understands its importance.

Finishes lunch in time.

Eats with an appetite.

Takes interest in making simple recipes.

# LANGUAGE DEVELOPMENT (ENGLISH)

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
| ✓      |         |           |                    |
| ✓      |         |           |                    |
|        | ✓       |           |                    |
| ✓      |         |           |                    |
| ✓      |         |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
|        | ✓       |           |                    |
|        | ✓       |           |                    |
|        | ✓       |           |                    |
|        | 1       |           |                    |
|        | ✓       |           |                    |
|        | ✓       |           |                    |

| Always       | Usually | Sometimes | Needs<br>Attention |
|--------------|---------|-----------|--------------------|
| $\checkmark$ |         |           |                    |
|              | ✓       |           |                    |
|              | ✓       |           |                    |
|              | ✓       |           |                    |
|              | 1       |           |                    |

Admission No.: 20229080 Class: Class-I [B]

### **Listening Skills**

Listens and concentrates in class.

### **Speaking Skills**

Speaks confidently.

Expresses self by speaking.

Recites poems with proper intonation and stress.

Responds to questions asked.

# **Reading Skills**

Takes interest in reading material.

Reads with correct pronunciation and speed.

Reads with understanding.

# Writing Skills

Writes neatly and legibly (formation and spacing)

Writes words and sentences correctly.

Expresses ideas imaginatively in sentences.

Uses full stops and capital letters correctly.

Uses writing skills meaningfully.

# LANGUAGE DEVELOPMENT (HINDI)

## **Listening Skills**

Discriminates between all matra sounds.

Listens and concentrates in class.

## **Speaking Skills**

Speaks fluently.

Expresses self by speaking.

Narrates stories/events.

Recites poems with proper intonation and stress.

Responds to questions asked.

## **Reading Skills**

Takes interest in reading material.

Reads with optimum speed and correct pronunciation.

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
|        | ✓       |           |                    |
| Always | Usually | Sometimes | Needs<br>Attention |
|        |         | ✓         |                    |
|        |         | ✓         |                    |
| ✓      |         |           |                    |
| ✓      |         |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
|        |         | ✓         |                    |
|        | ✓       |           |                    |
|        | ~       |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
|        |         | ✓         |                    |
| ✓      |         |           |                    |
|        | 4       |           |                    |
| ✓      |         |           |                    |
|        | 1       |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
|        | ✓       |           |                    |
|        | ✓       |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
|        | ✓       |           |                    |
| ✓      |         |           |                    |
| ✓      |         |           |                    |
| ✓      |         |           |                    |
|        | ✓       |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
|        | ✓       |           |                    |
|        | ✓       |           |                    |
|        |         |           |                    |

Admission No.: 20229080 Class: Class-I [B]

Reads with understanding.

### Writing Skills

Writes neatly and legibly (formation and spacing within lines).

Writes words and sentences correctly.

Expresses ideas imaginatively in sentences.

Uses writing skills meaningfully.

# **COGNITIVE DEVELOPMENT**

#### **Mathematical Concepts**

Measures capacity using non-standard units.

Tells time in hours.

Applies the knowledge of money.

Adds 2-digit numbers.

Subtracts 2-digit numbers.

Handles mathematical concepts mentally.

# Environmental Studies (Know your surroundings, Plants, The animal kingdom Water, Important places, Let us meet them)

Shows interest in surroundings.

Collects information and material.

Participates in discussions, activities and experiments.

Shows awareness about the environmental concepts.

### **Thinking Skills**

Thinks logically.

Fixes up to 40 to 60-piece puzzles.

Finds ways to solve problems.

Uses memory skill efficiently.

# **CREATIVE AND EXPRESSIVE ARTS**

| Art and Craft                                    | Always | Usually | Sometimes | Needs<br>Attention |
|--|--------|---------|-----------|--------------------|
| Uses water colours.                              | ✓      |         |           |                    |
| Draws real objects.                              | ✓      |         |           |                    |
| Shows originality and imagination while drawing. |        | ✓       |           |                    |
| Creates things out of the given material.        |        | ✓       |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
|        | ✓       |           |                    |
|        | ✓       |           |                    |
|        | ✓       |           |                    |
|        | ✓       |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |  |
|--------|---------|-----------|--------------------|--|
|        | ✓       |           |                    |  |
|        | ✓       |           |                    |  |
|        |         | ✓         |                    |  |
|        | ✓       |           |                    |  |
|        | ✓       |           |                    |  |
|        | ✓       |           |                    |  |

| Always | Usually | Sometimes | Needs<br>Attention |  |
|--------|---------|-----------|--------------------|--|
|        |         |           |                    |  |
|        | ✓       |           |                    |  |
|        | ✓       |           |                    |  |
|        | ✓       |           |                    |  |
|        | ✓       |           |                    |  |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
|        | ✓       |           |                    |
|        | ✓       |           |                    |
|        | ✓       |           |                    |
|        | ✓       |           |                    |

| Admission No.: 20229080 Class: Class-I [B]   |                          |         |           |                    |  |  |  |
|--|--------------------------|---------|-----------|--------------------|--|--|--|
| Music, Dance and Drama   | Always                   | Usually | Sometimes | Needs<br>Attention |  |  |  |
| Sings in tune and rhythm.  | ✓                        |         |           |                    |  |  |  |
| Coordinates singing with actions in action songs.  | ✓                        |         |           |                    |  |  |  |
| Enjoys enacting like puppets during story time.  | ✓                        |         |           |                    |  |  |  |
| VALUE EDUCATION  | Always                   | Usually | Sometimes | Needs<br>Attention |  |  |  |
| Respects elders.   | ✓                        |         |           |                    |  |  |  |
| Recites the mantras taught.  | ✓                        |         |           |                    |  |  |  |
| Knows the importance of Republic Day, Holi and martyrs days.   |                          | ✓       |           |                    |  |  |  |
| Knows about the great personalities of India and Arya Samaj,<br>like Mahatma Gandhi,Subhash Chandra Bose and Dayanand<br>Saraswati.                            |                          | *       |           |                    |  |  |  |
| Dakshit is a happy and very vigilant child . He has shown great improvement in his academics. He is capable of doing better. I wish you a bright future ahead. |                          |         |           |                    |  |  |  |
| Congrat  | ulations!!!              |         |           |                    |  |  |  |
| DAKSHIT AGGARWAL Congratulations! Promoted to Class II   |                          |         |           |                    |  |  |  |
| Principal's/Headmistress's/Headmaster's Sign   | Attendance : 189/225     |         |           |                    |  |  |  |
| Teacher's Sign   | No. of PTMs attended : 3 |         |           |                    |  |  |  |
| Supervisory Head's Sign  | Parents'/Guardian's Sign |         |           |                    |  |  |  |