

**HANSRAJ MODEL SCHOOL, PUNJABI BAGH, NEW DELHI-26**  
**SYLLABUS FOR ANNUAL EXAMINATION (2024-2025)**  
**CLASS – IV**

S. No.	SUBJECT	SYLLABUS
1.	ENGLISH	<ul style="list-style-type: none"> <li>• <b><u>Reading Comprehension</u></b> <ul style="list-style-type: none"> <li>• Unseen Passage</li> <li>• Unseen Poem</li> </ul> </li> <li>• <b><u>Literature</u></b> <ul style="list-style-type: none"> <li>• The Rich Lady and the Artist</li> <li>• In the Land of Lilliput</li> <li>• King Thrush beard</li> </ul> </li> <li>• <b><u>Grammar</u></b> <ul style="list-style-type: none"> <li>• Verbs and Tenses</li> <li>• Subject and Predicate</li> <li>• Interrogatives</li> <li>• Adverbs (Types: Time, Place, Manner and Frequency)</li> </ul> </li> <li>• <b><u>CREATIVE WRITING</u></b> <ul style="list-style-type: none"> <li>• Informal letter (School event celebration, Expressing Gratitude)</li> <li>• Notice Writing (Lost and Found)</li> </ul> </li> </ul>
2.	MATHS	<ul style="list-style-type: none"> <li>• Ch-6 - Weight</li> <li>• Ch-7 - Capacity</li> <li>• Ch-8 - Time and Calendar</li> <li>• Ch-9 - Fractions</li> <li>• Ch-10 - Angles</li> <li>• Ch-12 - Area</li> <li>• Ch-13 - Volume</li> </ul>
3.	G SCIENCE	<ul style="list-style-type: none"> <li>• L – 5 - Birds-beaks and claws</li> <li>• L – 6 - Insects</li> <li>• L – 7 - Food</li> <li>• L – 9 - Safe handling and storage of water</li> <li>• L – 10 - Water Pollution</li> </ul>

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4.	<b>SOCIAL SCIENCE</b>	<ul style="list-style-type: none"><li>• L-8: Leisure Time</li><li>• L-9: Directions</li><li>• L-10: Travel And Tours</li><li>• L-12: Let Us Communicate</li><li>• L-13: India-Our Motherland</li></ul> <ul style="list-style-type: none"><li>• <b>Map Skills related to Lesson-8, 12, 13.</b></li></ul>
5.	<b>GENERAL KNOWLEDGE</b>	<ul style="list-style-type: none"><li>• Pages 27 to 46, 58 to 66</li><li>• Current Affairs</li></ul>
6.	<b>HINDI</b>	<p>पाठ 10 एक बौना और लकड़हारा</p> <p>कविता 11 मौसम</p> <p>पाठ 14 - एक थी स्वाति</p> <p>पाठ 16- ऐसे भी बच्चे</p> <p>कविता 17 - कोयल</p> <p><i>*भाषा अभ्यास (व्याकरण) -*</i></p> <p>पाठ 10 से 17 तक से संबंधित पृष्ठ।</p> <p><i>*रचनात्मक लेखन*</i></p> <p>अनुच्छेद लेखन</p> <p>पत्र लेखन (औपचारिक पत्र)</p> <p>संवाद लेखन</p> <p>चित्र वर्णन।</p> <p>अपठित गद्यांश</p> <p>पठित गद्यांश/पद्यांश</p>

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<b>7.</b>	<b>DRAWING</b>	<p><b>Topics to draw and colour</b></p> <ul style="list-style-type: none"><li>• Poster on save Trees</li><li>• Lohri scene</li><li>• Sea scape</li><li>• Balloon seller</li></ul> <p><b>Note – Background colour and outline is compulsory.</b></p>
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