



# DAV BR PUBLIC SCHOOL, BINA

Refinery Township Agasod Bina 470124

(Managed by: DAV College Managing Committee)

Session: 2024-25

Phone No: 07580275401, 09669306333 Website: <https://www.davbr.org>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 0844 | 7023

Student's Name RANDHIR CHADHAR

Class VII-C

DOB 17-05-2011

Father's Name PRAMOD CHADHAR

Mother's Name ROSHNI CHADHAR



## SCHOLASTIC AREAS

| Subject           | Unit Test<br>(20) | Half Yearly |                |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-------------------|-------------|----------------|------------|--------------------------------------|------------------|
|                   |                   | Th. (50)    | I.A. (30)      | Total (80) |                                      |                  |
| ENGLISH           | 9.50              | 17.00       | 24.00          | 41.00      | 51.0                                 | C1               |
| HINDI             | 16.00             | 30.00       | 18.00          | 48.00      | 64.0                                 | B2               |
| SANSKRIT          | 15.00             | 15.00       | 21.00          | 36.00      | 51.0                                 | C1               |
| SCIENCE           | 4.50              | 11.00       | 24.00          | 35.00      | 40.0                                 | D                |
| MATHEMATICS       | 5.00              | 8.50        | 28.00          | 36.50      | 42.0                                 | C2               |
| SOCIAL SCIENCE    | 5.00              | 6.50        | 20.00          | 26.50      | 32.0                                 | E                |
| <b>Total</b>      | 55.00/120         | 88.00/300   | 135.00/180     | 223.00/480 | <b>280.00/600</b>                    | <b>C2</b>        |
| <b>Percentage</b> | <b>45.83 %</b>    |             | <b>46.46 %</b> |            | <b>46.67 %</b>                       |                  |

| Minor Subjects | Grade |
|----------------|-------|
| DS             | C1    |
| GK             | E     |

**Remarks:** Exhibits strong public speaking skills.

**Attendance:** 86/104

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 4.00          |
| Speaking Skills                                  | 4.00          |
| Reading Skills                                   | 4.00          |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00          |
| Project & Viva                                   | 4.00          |
| Portfolio (Notebook & SEA)                       | 4.00          |
| Reading Bonus(0/1/2/3/4)                         | 0.00          |
| <b>Total (30)</b>                                | <b>24.00</b>  |

| <b>SANSKRIT</b>                                  |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 3.00          |
| Speaking Skills                                  | 4.00          |
| Reading Skills                                   | 3.00          |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00          |
| Project & Viva                                   | 4.00          |
| Portfolio (Notebook & SEA)                       | 4.00          |
| Reading Bonus(0/1/2/3/4)                         | 0.00          |
| <b>Total (30)</b>                                | <b>21.00</b>  |

| <b>HINDI</b>                                     |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 3.00          |
| Speaking Skills                                  | 3.00          |
| Reading Skills                                   | 3.00          |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00          |
| Project & Viva                                   | 3.00          |
| Portfolio (Notebook & SEA)                       | 3.00          |
| <b>Total (30)</b>                                | <b>18.00</b>  |

| <b>SCIENCE</b>                       |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 3.00          |
| Problem-Solving & Inference          | 4.00          |
| Collaboration & Creative Thinking    | 3.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 4.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| <b>Total (30)</b>                    | <b>24.00</b>  |

| <b>MATHEMATICS</b>                   |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Evaluation & Inference               | 4.00          |
| Critical Thinking & Problem Solving  | 4.00          |
| Collaboration & Creative Thinking    | 5.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 5.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| <b>Total (30)</b>                    | <b>28.00</b>  |

| <b>SOCIAL SCIENCE</b>                |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 4.00          |
| Problem-Solving & Inference          | 4.00          |
| Collaboration & Creative Thinking    | 3.00          |
| Value/Ethical applicaton of Concepts | 3.00          |
| Project & Viva                       | 3.00          |
| Portfolio (Notebook & SEA)           | 3.00          |
| <b>Total (30)</b>                    | <b>20.00</b>  |

**CO-SCHOLASTIC AREAS**

| <b>HEALTH &amp; PHYSICAL EDUCATION</b>          | <b>Term-I</b> |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | B1            |
| SEWA PROJECT                                    | B1            |
| SPORTS & GAMES                                  | A1            |
| YOGA  | A2            |

| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--|---------------|
| INITIATIVE AND CONFIDENCE              | B1            |
| DISCIPLINE,PUNCTUALITY,REGULARITY      | B1            |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION          | B1            |
| CARE OF SCHOOL PROPERTY              | B2            |
| RELATIONS WITH PEERS                 | B1            |
| RELATIONS WITH TEACHERS              | B2            |
| VALUES AND LIFE SKILLS               | B2            |
| ENVIRONMENT/COMMUNITY WORK           | B2            |

| <b>VISUAL &amp; PERFORMING ARTS</b> | <b>Term-I</b> |
|-------------------------------------|---------------|
| ART,CRAFT,PAINTING,SCULPTURE        | A2            |
| MUSIC,DANCE,THEATRE,DRAMA           | A2            |
| SUPW / WORK EDUCATION               | B1            |
| LIFE SKILLS                         | B1            |
| ICT                                 | B1            |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal cum RO**

**Signature of  
Parent**