

## DAV BR PUBLIC SCHOOL, BINA

Refinery Township Agasod Bina 470124

(Managed by: DAV College Managing Committee)

Session:2024-25

Phone No: 07580275401, 09669306333 Website: https://www.davbr.org

|                   |            | COM            | IPREHENSIVE PI | ROGRESS REP    | ORT        |                             |         |
|-------------------|------------|----------------|----------------|----------------|------------|-----------------------------|---------|
| Adm No   Roll No: | 1132   493 |                | Student's      | Name VAIBHAV I | KARNDHAR   |                             |         |
| Class             | V-B        |                | DOB            | 05-07-2013     | 3          |                             |         |
| Father's Name     | CHANDAN S  | SINGH KARNDHAR | Mother's N     | lame ASHA KAF  | NDHAR      |                             |         |
|                   |            |                | SCHOLAST       |                |            |                             |         |
| Subject           |            | Unit Test      |                | Half Yearly    |            | Total Marks Obt.<br>Overall | Overall |
| oubject           |            | (20)           | Th. (50)       | I.A. (30)      | Total (80) | (100)                       | Grade   |
| ENGLISH           |            | 6.00           | 23.50          | 15.00          | 38.50      | 45.0                        | C2      |
| HINDI             |            | 7.00           | 9.00           | 12.00          | 21.00      | 28.0                        | E       |
| SANSKRIT          |            | 8.00           | 33.00          | 26.00          | 59.00      | 67.0                        | B2      |
| SCIENCE           |            | 7.00           | 17.00          | 20.00          | 37.00      | 44.0                        | C2      |
| MATHEMATICS       |            | 6.00           | 28.00          | 27.00          | 55.00      | 61.0                        | B2      |
| SOCIAL SCIENCE    |            | 4.50           | 12.00          | 25.00          | 37.00      | 42.0                        | C2      |
| Total             |            | 38.50/120      | 122.50/300     | 125.00/180     | 247.50/480 | 287.00/600                  | C2      |
| Percenta          | age        | 32.08 %        |                | 51.56 %        |            | 47.83 %                     |         |

| Minor Subjects | Grade |
|----------------|-------|
| DS             | E     |
| GK             | E     |

Remarks: Shows improvement in study habits and organization.

Attendance: 88/103

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |





## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 3.00   |  |  |  |
| Speaking Skills                                     | 2.00   |  |  |  |
| Reading Skills                                      | 2.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 2.00   |  |  |  |
| Project & Viva                                      | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 3.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   |  |  |  |
| Total (30)  | 15.00  |  |  |  |

| SANSKRIT  |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-l |  |  |  |
| Listening Skills                                    | 4.00   |  |  |  |
| Speaking Skills                                     | 3.00   |  |  |  |
| Reading Skills                                      | 4.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 3.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |  |
| Total (30)  | 26.00  |  |  |  |

| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 2.00   |  |  |  |
| Speaking Skills                                     | 2.00   |  |  |  |
| Reading Skills                                      | 2.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 2.00   |  |  |  |
| Project & Viva                                      | 2.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 2.00   |  |  |  |
| Total (30)  | 12.00  |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 3.00   |  |  |  |
| Problem-Solving & Inference          | 3.00   |  |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Project & Viva                       | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Total (30)                           | 20.00  |  |  |  |

| MATHEMATICS                          |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Evaluation & Inference               | 5.00   |  |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 27.00  |  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |  |
|--------------------------------------|--------|--|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |  |
| Total (30)                           | 25.00  |  |  |  |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A2     |
| SEWA PROJECT                                       | A2     |
| YOGA   | B1     |

| PERSONAL HABITS & ATTITUDES         | Term-l |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | B1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | B1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B1     |
| CARE OF SCHOOL PROPERTY     | B1     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | B1     |
| VALUES AND LIFE SKILLS      | B1     |
| ENVIRONMENT/COMMUNITY WORK  | B1     |

| VISUAL & PERFORMING ARTS     | Term-l |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | С      |
| MUSIC, DANCE, THEATRE, DRAMA | A2     |
| SUPW / WORK EDUCATION        | B1     |
| LIFE SKILLS                  | A2     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal cum RO Signature of Parent