



# DAV BR PUBLIC SCHOOL, BINA

Refinery Township Agasod Bina 470124

(Managed by: DAV College Managing Committee)

Session: 2024-25

Phone No: 07580275401, 09669306333 Website: <https://www.davbr.org>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 1514 | 493

Student's Name VASUNDHARA

Class IV-B

DOB 20-04-2015

Father's Name DR.RATNAKAR CHAUBEY

Mother's Name BINDU CHAUBEY



## SCHOLASTIC AREAS

| Subject           | Unit Test<br>(20) | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                   | Th. (50)       | I.A. (30)  | Total (80) |                                      |                  |
| ENGLISH           | 7.00              | 19.50          | 22.00      | 41.50      | 49.0                                 | C2               |
| HINDI             | 15.50             | 37.00          | 28.50      | 65.50      | 81.0                                 | A2               |
| SCIENCE           | 8.00              | 17.00          | 29.00      | 46.00      | 54.0                                 | C1               |
| MATHEMATICS       | 13.00             | 30.50          | 28.00      | 58.50      | 72.0                                 | B1               |
| SOCIAL SCIENCE    | 9.00              | 25.00          | 21.00      | 46.00      | 55.0                                 | C1               |
| <b>Total</b>      | 52.50/100         | 129.00/250     | 128.50/150 | 257.50/400 | <b>311.00/500</b>                    | <b>B2</b>        |
| <b>Percentage</b> | <b>52.50 %</b>    | <b>64.38 %</b> |            |            | <b>62.20 %</b>                       |                  |

| Minor Subjects | Grade |
|----------------|-------|
| DS             | A1    |
| GK             | B2    |

Remarks: WORK HARD.

Attendance: 101/103

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 3.00          |
| Speaking Skills                                  | 3.00          |
| Reading Skills                                   | 3.00          |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00          |
| Project & Viva                                   | 5.00          |
| Portfolio (Notebook & SEA)                       | 4.00          |
| Reading Bonus(0/1/2/3/4)                         | 0.00          |
| <b>Total (30)</b>                                | <b>22.00</b>  |

| <b>SCIENCE</b>                       |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 4.00          |
| Problem-Solving & Inference          | 5.00          |
| Collaboration & Creative Thinking    | 5.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 5.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| <b>Total (30)</b>                    | <b>29.00</b>  |

| <b>HINDI</b>                                     |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Speaking Skills                                  | 5.00          |
| Reading Skills                                   | 4.00          |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00          |
| Project & Viva                                   | 4.00          |
| Portfolio (Notebook & SEA)                       | 4.00          |
| Reading Bonus(0/1/2/3/4)                         | 2.50          |
| <b>Total (30)</b>                                | <b>29.00</b>  |

| <b>SOCIAL SCIENCE</b>                |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 3.00          |
| Problem-Solving & Inference          | 3.00          |
| Collaboration & Creative Thinking    | 3.00          |
| Value/Ethical applicaton of Concepts | 3.00          |
| Project & Viva                       | 4.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| <b>Total (30)</b>                    | <b>21.00</b>  |

| <b>MATHEMATICS</b>                   |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Evaluation & Inference               | 5.00          |
| Critical Thinking & Problem Solving  | 5.00          |
| Collaboration & Creative Thinking    | 4.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 5.00          |
| Portfolio (Notebook & SEA)           | 4.00          |
| <b>Total (30)</b>                    | <b>28.00</b>  |

**CO-SCHOLASTIC AREAS**

| <b>HEALTH &amp; PHYSICAL EDUCATION</b>          | <b>Term-I</b> |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1            |
| SEWA PROJECT                                    | A1            |
| SPORTS & GAMES                                  | A2            |
| YOGA  | A1            |

| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--|---------------|
| INITIATIVE AND CONFIDENCE              | A1            |
| DISCIPLINE,PUNCTUALITY,REGULARITY      | A2            |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION          | A1            |
| CARE OF SCHOOL PROPERTY              | A1            |
| RELATIONS WITH PEERS                 | A2            |
| RELATIONS WITH TEACHERS              | A1            |
| VALUES AND LIFE SKILLS               | A1            |
| ENVIRONMENT/COMMUNITY WORK           | A1            |

| <b>VISUAL &amp; PERFORMING ARTS</b> | <b>Term-I</b> |
|-------------------------------------|---------------|
| ART,CRAFT,PAINTING,SCULPTURE        | B1            |
| MUSIC,DANCE,THEATRE,DRAMA           | A1            |
| SUPW / WORK EDUCATION               | A1            |
| LIFE SKILLS                         | A1            |
| ICT                                 | B1            |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal cum RO**

**Signature of  
Parent**