

# DAV BR PUBLIC SCHOOL, BINA

## Session (2024-25)

Class: III

Integrated Assignment No: 02



|                    |                 |                    |                   |
|--------------------|-----------------|--------------------|-------------------|
| <b>Date Posted</b> | <b>5-10 -24</b> | <b>Expiry Date</b> | <b>15-11-2024</b> |
|--------------------|-----------------|--------------------|-------------------|

### SCIENCE

|    |  |
|----|--|
| 1. | Make Project By Sticking pictures each of herbivores,carnivores,omnivores,sucking animals,gnawing animals,swallowing animals,cud chewing animals,flesh tearing animals .Do it in your science copy during dussehra holidays.   |
| 2. | a.Collect some pictures of nests of different birds and paste them in your science copy.<br>b.Collect information about different migratory birds visiting India at different places.This needs to be completed in science copy during Diwali holidays/within the expiry date of assignment. |

### ENGLISH

| S.NO |  |
|------|--|
| 1.   | Paste the photographs of Dussehra festival celebrated in different parts of the country in your notebook. (6 to 10 pics) |
| 2.   |  |

### HINDI

| S.NO |   |
|------|---|
| 1.   | पाठ 9- 'गीत का कमाल' पर आधारित चूहा, खरगोश, सांप और हिरण की कठपुतलियां बनाकर कक्षा में प्रस्तुत करें                        |
| 2.   | पाठ 9 'गीत का कमाल' में आया गीत याद करें और कक्षा में सुनाएं। कठपुतलियों का प्रयोग करते हुए गीत को कक्षा में प्रस्तुत करें। |

|    |  |
|----|--|
| 3. |  |
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**MATHS**

| S.NO |  |
|------|--|
| 1.   |  |
| 2.   |  |
| 3.   |  |
| 4.   |  |

**SST**

| S.NO |  |
|------|--|
| 1.   | Look at the diagram given on page no.56 in SST.book Write your favorite hobbies in the space given . Do it in your scrap book.   |
| 2.   | You have learnt some skills from your grandparents like storytelling, stitching buttons etc. Fill in the given space with some skills that you have learnt from the senior members of your family. ( Page 57 SST book) . Do it in scrapbook. |
| 3.   |  |
| 4.   |  |
| 5.   |  |

**ICT**

| S.NO |  |
|------|--|
| 6.   |  |
| 7.   |  |
| 8.   |  |
| 9.   |  |
| 10.  |  |

**ART & CRAFT**

|    |                                   |
|----|-----------------------------------|
| 1. | Flower painting with Water colour |
|----|-----------------------------------|

S.NO

**MUSIC**

1.

8