CBSE Affiliation No.: 330256 School Code: 65259



## **DAV PUBLIC SCHOOL NABINAGAR**

NABINAGAR AURANGABAD BIHAR-824301





Phone No: 06332299929, 09931171248 Website: http://davnabinagar.com



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 3506 | 36 Student's Name SUMIT KUMAR

**Class** VII-C **DOB** 15-07-2013

Father's Name SUNIL PAL Mother's Name KAVITA DEVI

| И |   |    |   |   |
|---|---|----|---|---|
| П | 1 | 36 |   |   |
| á | 1 | 1  | - |   |
| 1 |   | M  |   | λ |
| п |   | ME |   | 8 |

| SCHOLASTIC AREAS |           |                       |            |            |                  |         |
|------------------|-----------|-----------------------|------------|------------|------------------|---------|
| Subject          | Unit Test | Init Test Half Yearly |            |            | Total Marks Obt. | Overall |
| Subject          | (20)      | Th. (50)              | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH          | 10.00     | 28.57                 | 30.00      | 58.57      | 69.0             | B2      |
| MATHEMATICS      | 13.00     | 27.14                 | 30.00      | 57.14      | 70.0             | B2      |
| HINDI            | 10.00     | 17.86                 | 30.00      | 47.86      | 58.0             | C1      |
| SANSKRIT         | 7.00      | 20.00                 | 30.00      | 50.00      | 57.0             | C1      |
| SOCIAL SCIENCE   | 8.00      | 10.71                 | 30.00      | 40.71      | 49.0             | C2      |
| SCIENCE          | 8.00      | 3.57                  | 30.00      | 33.57      | 42.0             | C2      |
| Total            | 56.00/120 | 107.85/300            | 180.00/180 | 287.85/480 | 345.00/600       | C1      |
| Percentage       | 46.67 %   |                       | 59.97 %    | •          | 57.50 %          |         |

| Minor Subjects | Grade |
|----------------|-------|
| NAITIK SHIKSHA | C1    |
| COMPUTER/ICT   | B1    |

Remarks: ABOVE AVRAGE

Attendance: 89/100

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | Е          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 5.00   |  |  |  |
| Speaking Skills                                  | 5.00   |  |  |  |
| Reading Skills                                   | 5.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00   |  |  |  |
| Project & Viva                                   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 0.00   |  |  |  |
| Total (30)                                       | 30.00  |  |  |  |

| SANSKRIT   |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 5.00   |  |  |  |
| Speaking Skills                                  | 5.00   |  |  |  |
| Reading Skills                                   | 5.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00   |  |  |  |
| Project & Viva                                   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |  |
| Total (30)                                       | 30.00  |  |  |  |

| HINDI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-l |  |  |  |
| Listening Skills                                 | 5.00   |  |  |  |
| Speaking Skills                                  | 5.00   |  |  |  |
| Reading Skills                                   | 5.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00   |  |  |  |
| Project & Viva                                   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 0.00   |  |  |  |
| Total (30)                                       | 30.00  |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| MATHS                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Evaluation & Inference               | 5.00   |  |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |  |
|--------------------------------------|--------|--|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |  |
| Total (30)                           | 30.00  |  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | А      |
| SEWA PROJECT                                    | Α      |
| SPORTS & GAMES                                  | А      |
| YOGA  | А      |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | А      |
| DISCIPLINE,PUNCTUALITY,REGULARITY | А      |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | Α      |
| CARE OF SCHOOL PROPERTY     | Α      |
| RELATIONS WITH PEERS        | А      |
| RELATIONS WITH TEACHERS     | А      |
| VALUES AND LIFE SKILLS      | Α      |
| ENVIORNMENT/COMMUNITY WORK  | А      |

| VISUAL & PERFORMING ARTS     | Term-I |  |
|------------------------------|--------|--|
| ART,CRAFT,PAINTING,SCULPTURE | Α      |  |
| MUSIC,DANCE,THEATRE,DRAMA    | А      |  |

# 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent