CBSE Affiliation No.: 330256 School Code: 65259



DAV PUBLIC SCHOOL NABINAGAR

NABINAGAR AURANGABAD BIHAR-824301

(Managed by: DAV COLLEGE TRUST AND MANAGEMENT SOCIETY)



Phone No: 06332299929, 09931171248 Website: http://davnabinagar.com



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 3582 | 22 Student's Name RAJ LAKSHMI SINGH

Class VII-B **DOB** 28-02-2013

Father's Name RAJEEV RANJAN SINGH Mother's Name MADHU KUMARI

| | J | all a | | M |
|---|---|-------|---|---|
| A | A | 7 | | 1 |
| H | 9 | ű. | 7 | 6 |
| W | 1 | | | 1 |

| SCHOLASTIC AREAS | | | | | | |
|------------------|-----------|-------------|------------|------------|------------------|---------|
| Subject | Unit Test | Half Yearly | | | Total Marks Obt. | Overall |
| Gusject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | 10.00 | 26.43 | 27.00 | 53.43 | 63.0 | B2 |
| MATHEMATICS | 14.00 | 27.86 | 24.00 | 51.86 | 66.0 | B2 |
| HINDI | 18.00 | 30.71 | 30.00 | 60.71 | 79.0 | B1 |
| SANSKRIT | 11.00 | 37.14 | 29.00 | 66.14 | 77.0 | B1 |
| SOCIAL SCIENCE | 19.00 | 38.57 | 30.00 | 68.57 | 88.0 | A2 |
| SCIENCE | 15.00 | 20.71 | 30.00 | 50.71 | 66.0 | B2 |
| Total | 87.00/120 | 181.42/300 | 170.00/180 | 351.42/480 | 439.00/600 | B1 |
| Percentage | 72.50 % | | 73.21 % | | 73.17 % |] " |

| Minor Subjects | Grade |
|-------------------|-------|
| NAITIK SHIKSHA | C1 |
| COMPUTER/ICT | B1 |
| GENERAL KNOWLEDGE | Е |

Remarks: VERY GOOD

Attendance: 91/101

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | | | |
| Total (30) | 27.00 | | | |

| SANSKRIT | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 29.00 | | | |

| HINDI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | | | |
| Total (30) | 30.00 | | | |

| SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| MATHS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 4.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical application of Concepts | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 24.00 | | | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | А |
| SEWA PROJECT | Α |
| SPORTS & GAMES | А |
| YOGA | А |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | А |
| DISCIPLINE,PUNCTUALITY,REGULARITY | Α |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | Α |
| CARE OF SCHOOL PROPERTY | Α |
| RELATIONS WITH PEERS | А |
| RELATIONS WITH TEACHERS | А |
| VALUES AND LIFE SKILLS | Α |
| ENVIORNMENT/COMMUNITY WORK | А |

| VISUAL & PERFORMING ARTS | Term-I | |
|------------------------------|--------|--|
| ART,CRAFT,PAINTING,SCULPTURE | Α | |
| MUSIC,DANCE,THEATRE,DRAMA | Α | |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent