CBSE Affiliation No.: 330256 School Code: 65259



DAV PUBLIC SCHOOL NABINAGAR

NABINAGAR AURANGABAD BIHAR-824301





Phone No: 06332299929, 09931171248 Website: http://davnabinagar.com



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 3957 | 10 Student's Name TANMAY KUMAR

Class VI-C **DOB** 29-11-2013

Father's Name MANOJ KUMAR Mother's Name SNEHA DEVI

| | | - | | | |
|---|------|------|------|----|-------|
| | | | - | | |
| 9 | 100. | | U. | 71 | |
| | - | ALC: | 20 | - | |
| 1 | | | | | BA. |
| | | | | | |
| | | | 3107 | | YEST. |

| SCHOLASTIC AREAS | | | | | | | |
|------------------|------------|-------------|------------|------------|------------------|---------|--|
| Subject | Unit Test | Half Yearly | | | Total Marks Obt. | Overall | |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade | |
| ENGLISH | 19.00 | 42.86 | 30.00 | 72.86 | 92.0 | A1 | |
| MATHEMATICS | 18.00 | 38.57 | 30.00 | 68.57 | 87.0 | A2 | |
| HINDI | 19.00 | 47.14 | 30.00 | 77.14 | 96.0 | A1 | |
| SANSKRIT | 17.00 | 34.29 | 30.00 | 64.29 | 81.0 | A2 | |
| SOCIAL SCIENCE | 20.00 | 45.00 | 30.00 | 75.00 | 95.0 | A1 | |
| SCIENCE | 20.00 | 38.57 | 30.00 | 68.57 | 89.0 | A2 | |
| Total | 113.00/120 | 246.43/300 | 180.00/180 | 426.43/480 | 540.00/600 | A2 | |
| Percentage | 94.17 % | | 88.84 % | | 90.00 % | A2 | |

| Minor Subjects | Grade |
|-------------------|-------|
| NAITIK SHIKSHA | B1 |
| COMPUTER/ICT | A2 |
| GENERAL KNOWLEDGE | Е |

Remarks: Excellent

Attendance: 86/101

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | | | |
| Total (30) | 29.00 | | | |

| SANSKRIT | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 29.00 | | | |

| HINDI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | | | |
| Total (30) | 30.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| MATHS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| MUSIC,DANCE,THEATRE,DRAMA | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent