



**DAV PUBLIC SCHOOL NABINAGAR**  
 NABINAGAR AURANGABAD BIHAR- 824301  
 (Managed by: DAV COLLEGE TRUST AND MANAGEMENT SOCIETY)  
 Session:2024-25



Phone No: 06332299929, 09931171248 Website: <http://davnabinagar.com>

### COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 3984 | 27 Student's Name TANMAY TIWARI  
 Class VII-C DOB 17-03-2013  
 Father's Name SUDHIR KUMAR TIWARI Mother's Name ASHA DEVI



### SCHOLASTIC AREAS

| Subject           | Unit Test<br>(20) | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                   | Th. (50)       | I.A. (30)  | Total (80) |                                      |                  |
| ENGLISH           | 19.00             | 36.43          | 30.00      | 66.43      | 85.0                                 | A2               |
| MATHEMATICS       | 19.00             | 35.71          | 30.00      | 65.71      | 85.0                                 | A2               |
| HINDI             | 15.00             | 31.43          | 30.00      | 61.43      | 76.0                                 | B1               |
| SANSKRIT          | 18.00             | 35.00          | 30.00      | 65.00      | 83.0                                 | A2               |
| SOCIAL SCIENCE    | 20.00             | 38.57          | 30.00      | 68.57      | 89.0                                 | A2               |
| SCIENCE           | 15.00             | 17.86          | 30.00      | 47.86      | 63.0                                 | B2               |
| <b>Total</b>      | 106.00/120        | 195.00/300     | 180.00/180 | 375.00/480 | <b>481.00/600</b>                    | <b>B1</b>        |
| <b>Percentage</b> | <b>88.33 %</b>    | <b>78.13 %</b> |            |            | <b>80.17 %</b>                       |                  |

| Minor Subjects    | Grade |
|-------------------|-------|
| NAITIK SHIKSHA    | C2    |
| COMPUTER/ICT      | B2    |
| GENERAL KNOWLEDGE | E     |

Remarks: GOOD

Attendance: 66/100

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Speaking Skills                                  | 5.00          |
| Reading Skills                                   | 5.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00          |
| Project & Viva                                   | 5.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| Reading Bonus(0/1/2/3/4)                         | 0.00          |
| <b>Total (30)</b>                                | <b>30.00</b>  |

| <b>SANSKRIT</b>                                  |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Speaking Skills                                  | 5.00          |
| Reading Skills                                   | 5.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00          |
| Project & Viva                                   | 5.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| <b>Total (30)</b>                                | <b>30.00</b>  |

| <b>HINDI</b>                                     |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Speaking Skills                                  | 5.00          |
| Reading Skills                                   | 5.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00          |
| Project & Viva                                   | 5.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| Reading Bonus(0/1/2/3/4)                         | 0.00          |
| <b>Total (30)</b>                                | <b>30.00</b>  |

| <b>SCIENCE</b>                       |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 5.00          |
| Problem-Solving & Inference          | 5.00          |
| Collaboration & Creative Thinking    | 5.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 5.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| <b>Total (30)</b>                    | <b>30.00</b>  |

| <b>MATHS</b>                         |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Evaluation & Inference               | 5.00          |
| Critical Thinking & Problem Solving  | 5.00          |
| Collaboration & Creative Thinking    | 5.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 5.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| <b>Total (30)</b>                    | <b>30.00</b>  |

| <b>SOCIAL SCIENCE</b>                |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 5.00          |
| Problem-Solving & Inference          | 5.00          |
| Collaboration & Creative Thinking    | 5.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 5.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| <b>Total (30)</b>                    | <b>30.00</b>  |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A      |
| SEWA PROJECT                                    | A      |
| SPORTS & GAMES                                  | A      |
| YOGA  | A      |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A      |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A      |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A      |
| CARE OF SCHOOL PROPERTY     | A      |
| RELATIONS WITH PEERS        | A      |
| RELATIONS WITH TEACHERS     | A      |
| VALUES AND LIFE SKILLS      | A      |
| ENVIORNMENT/COMMUNITY WORK  | A      |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A      |
| MUSIC,DANCE,THEATRE,DRAMA    | A      |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent