## DAV PUBLIC SCHOOL NABINAGAR

NABINAGAR AURANGABAD BIHAR- 824301

(Managed by: DAV COLLEGE TRUST AND MANAGEMENT SOCIETY)

Session:2024-25

Phone No: 06332299929, 09931171248 Website: http://davnabinagar.com

|   |           | Firs         | t Term Acaden | nic Performa             | ance Report       |              |                    |                  |  |  |
|---|-----------|--------------|---------------|--------------------------|-------------------|--------------|--------------------|------------------|--|--|
| Adm No   Roll No: 4251   31                       |           | Stuc         |               | ent's Name SOUMYA KUMARI |                   |              | 0                  |                  |  |  |
| Class   | VIII-D    |              | DOB           | 1                        | 6/10/2011         |              |                    | J.               |  |  |
| Father's Name                                     | SANTOSH 🖗 | KUMAR PATHAK | Mothe         | r's Name N               | IADHU DEVI        |              |                    | VIT              |  |  |
| PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS |           |              |               |                          |                   |              |                    |                  |  |  |
|   |           | Unit Test    | M.A           | Portfolio                | Sub               | Half Yearly  | Tot. Marks<br>Obt. | Overall<br>Grade |  |  |
| Subject   |           | (5)          | (5)           | (5)                      | Enrichment<br>(5) | (80)         | Overall<br>(100)   |                  |  |  |
| ENGLISH   |           | 5.00         | 5.00          | 5.00                     | 5.00              | 61.00        | 81                 | A2               |  |  |
| MATHEMATICS                                       |           | 4.00         | 5.00          | 5.00                     | 5.00              | 57.00        | 76                 | B1               |  |  |
| HINDI   |           | 5.00         | 5.00          | 5.00                     | 5.00              | 67.00        | 87                 | A2               |  |  |
| SANSKRIT  |           | 5.00         | 5.00          | 5.00                     | 5.00              | 67.00        | 87                 | A2               |  |  |
| SOCIAL SCIENCE                                    |           | 5.00         | 5.00          | 5.00                     | 5.00              | 76.00        | 96                 | A1               |  |  |
| SCIENCE   |           | 5.00         | 5.00          | 5.00                     | 5.00              | 65.00        | 85                 | A2               |  |  |
| NAITIK SHIKSHA                                    |           | 5.00         | 5.00          | 5.00                     | 5.00              | 80.00        | 100                | A1               |  |  |
| Total   |           | 34.00/ 35    | 35.00 / 35    | 35.00 / 35               | 35.00 / 35        | 473.00 / 560 | 612.0              | A2               |  |  |
| Percent   | age       | 97.14 %      | 100.00 %      | 100.00 %                 | 100.00 %          | 84.46 %      | 87.43 %            | ~~               |  |  |

| Co-Scholastic Areas Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| GENERAL KNOWLEDGE   | В     |
| COMPUTER/ICT  | Α     |

Remarks: EXCELLENT

Attendance: 93/101

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

|             | Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale |       |       |       |       |       |       |            |  |
|-------------|---|-------|-------|-------|-------|-------|-------|------------|--|
| Grade       | A1  | A2    | B1    | B2    | C1    | C2    | D     | E          |  |
| Marks Range | 91-100  | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

This is a system generated Report Card that requires no signature

\*\*Generated Through:Smart School DAV ERP System\*\*



School Code: 65259