CBSE Affiliation No. : 330256

School Code: 65259



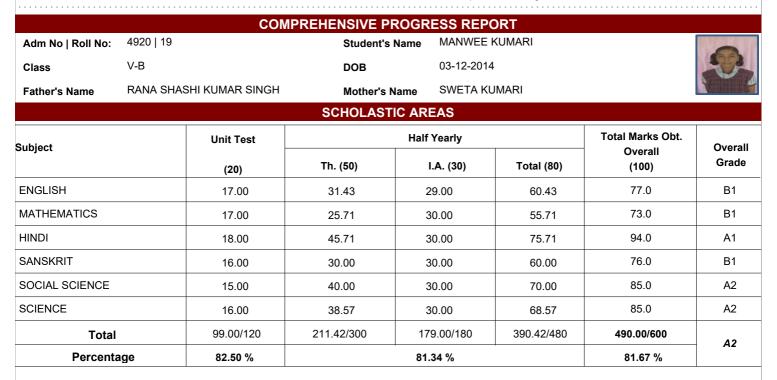
# DAV PUBLIC SCHOOL NABINAGAR

NABINAGAR AURANGABAD BIHAR- 824301

(Managed by: DAV COLLEGE TRUST AND MANAGEMENT SOCIETY)

Session:2024-25

Phone No: 06332299929, 09931171248 Website: http://davnabinagar.com



| Minor Subjects    | Grade |
|-------------------|-------|
| NAITIK SHIKSHA    | A1    |
| COMPUTER/ICT      | B1    |
| GENERAL KNOWLEDGE | C1    |

### Remarks: Excellent

Attendance: 92/101

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |
|---|--------|--|
| Skills/Competencies                                 | Term-I |  |
| Listening Skills                                    | 5.00   |  |
| Speaking Skills                                     | 5.00   |  |
| Reading Skills                                      | 5.00   |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 4.00   |  |
| Project & Viva                                      | 5.00   |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   |  |
| Total (30)  | 29.00  |  |

| SANSKRIT  |        |  |  |
|---|--------|--|--|
| Skills/Competencies                                 | Term-l |  |  |
| Listening Skills                                    | 5.00   |  |  |
| Speaking Skills                                     | 5.00   |  |  |
| Reading Skills                                      | 5.00   |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 5.00   |  |  |
| Project & Viva                                      | 5.00   |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |
| Total (30)  | 30.00  |  |  |

| HINDI   |        |  |
|---|--------|--|
| Skills/Competencies                                 | Term-l |  |
| Listening Skills                                    | 5.00   |  |
| Speaking Skills                                     | 5.00   |  |
| Reading Skills                                      | 5.00   |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 5.00   |  |
| Project & Viva                                      | 5.00   |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   |  |
| Total (30)  | 30.00  |  |

| SCIENCE                              |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-l |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Total (30)                           | 30.00  |  |  |

| MATHS                               |        |
|-------------------------------------|--------|
| Skills/Competencies                 | Term-I |
| Evaluation & Inference              | 5.00   |
| Critical Thinking & Problem Solving | 5.00   |
| Collaboration & Creative Thinking   | 5.00   |
| alue/Ethical applicaton of Concepts | 5.00   |
| roject & Viva                       | 5.00   |
| Portfolio (Notebook & SEA)          | 5.00   |
| Total (30)                          | 30.00  |

| SOCIAL SCIENCE                       |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-l |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Total (30)                           | 30.00  |  |  |

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## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SEWA PROJECT                                       | A1     |
| SPORTS & GAMES                                     | A1     |
| YOGA   | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-l |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIORNMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

|        | A1        | A2            | B1                      | B2          | С             |
|--------|-----------|---------------|-------------------------|-------------|---------------|
| Highly | Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent