CBSE Affiliation No.: 330256 School Code: 65259



DAV PUBLIC SCHOOL NABINAGAR

NABINAGAR AURANGABAD BIHAR-824301

(Managed by: DAV COLLEGE TRUST AND MANAGEMENT SOCIETY)



Phone No: 06332299929, 09931171248 Website: http://davnabinagar.com



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 4953 | 45 Student's Name AYUSH KUMAR

 Class
 VII-A
 DOB
 03-04-2014

Father's Name ANIL YADAV Mother's Name RUBY DEVI

| April 1 | | |
|---------|---|----|
| | | |
| | | |
| | 7 | |
| | | |
| | M | 1 |
| 01 | M | W. |

| SCHOLASTIC AREAS | | | | | | |
|------------------|-----------|-------------|------------|------------|------------------|---------|
| Subject | Unit Test | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | 16.00 | 37.14 | 30.00 | 67.14 | 83.0 | A2 |
| MATHEMATICS | 16.00 | 43.57 | 30.00 | 73.57 | 90.0 | A2 |
| HINDI | 19.00 | 41.43 | 30.00 | 71.43 | 90.0 | A2 |
| SANSKRIT | 15.00 | 29.29 | 30.00 | 59.29 | 74.0 | B1 |
| SOCIAL SCIENCE | 13.00 | 31.43 | 30.00 | 61.43 | 74.0 | B1 |
| SCIENCE | 12.00 | 23.57 | 30.00 | 53.57 | 66.0 | B2 |
| Total | 91.00/120 | 206.43/300 | 180.00/180 | 386.43/480 | 477.00/600 | B1 |
| Percentage | 75.83 % | | 80.51 % | • | 79.50 % | 1 61 |

| Minor Subjects | Grade |
|-------------------|-------|
| NAITIK SHIKSHA | C1 |
| COMPUTER/ICT | B1 |
| GENERAL KNOWLEDGE | E |

Remarks: VERY GOOD

Attendance: 92/101

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | | | |
| Total (30) | 30.00 | | | |

| SANSKRIT | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| HINDI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | | | |
| Total (30) | 30.00 | | | |

| SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| MATHS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | А |
| SEWA PROJECT | Α |
| SPORTS & GAMES | А |
| YOGA | А |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | А |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | Α |
| CARE OF SCHOOL PROPERTY | Α |
| RELATIONS WITH PEERS | А |
| RELATIONS WITH TEACHERS | А |
| VALUES AND LIFE SKILLS | Α |
| ENVIORNMENT/COMMUNITY WORK | А |

| VISUAL & PERFORMING ARTS | Term-I | |
|------------------------------|--------|--|
| ART,CRAFT,PAINTING,SCULPTURE | Α | |
| MUSIC,DANCE,THEATRE,DRAMA | А | |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent