



**DAV PUBLIC SCHOOL NABINAGAR**  
 NABINAGAR AURANGABAD BIHAR- 824301  
 (Managed by: DAV COLLEGE TRUST AND MANAGEMENT SOCIETY)  
 Session:2024-25



Phone No: 06332299929, 09931171248 Website: <http://davnabinagar.com>

### COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 4969 | 27 Student's Name SASHI BUSHAN SINGH  
 Class IV-B DOB 20-04-2016  
 Father's Name MANOJ KUMAR SINGH Mother's Name PUSHPA DEVI



### SCHOLASTIC AREAS

Subject	Unit Test (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	13.00	28.57	30.00	58.57	72.0	B1
MATHEMATICS	18.00	27.86	30.00	57.86	76.0	B1
HINDI	19.00	40.00	30.00	70.00	89.0	A2
SOCIAL SCIENCE	15.00	37.86	30.00	67.86	83.0	A2
SCIENCE	9.00	26.43	30.00	56.43	65.0	B2
<b>Total</b>	74.00/100	160.72/250	150.00/150	310.72/400	<b>385.00/500</b>	<b>B1</b>
<b>Percentage</b>	<b>74.00 %</b>	<b>77.68 %</b>			<b>77.00 %</b>	

Minor Subjects	Grade
NAITIK SHIKSHA	B1
COMPUTER/ICT	B1
GENERAL KNOWLEDGE	D

**Remarks:** VERY GOOD

**Attendance:** 89/100

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	5.00
Reading Skills	5.00
Writing Skill & Language(Vocab,Spelling,Grammer)	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus(0/1/2/3/4)	0.00
<b>Total (30)</b>	<b>30.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	5.00
Reading Skills	5.00
Writing Skill & Language(Vocab,Spelling,Grammer)	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus(0/1/2/3/4)	0.00
<b>Total (30)</b>	<b>30.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	5.00
Critical Thinking & Problem Solving	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem-Solving & Inference	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem-Solving & Inference	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>30.00</b>

## CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A1
SPORTS & GAMES	A1
YOGA	A1

PERSONAL HABITS & ATTITUDES	Term-I
INITIATIVE AND CONFIDENCE	A1
DISCIPLINE,PUNCTUALITY,REGULARITY	A1

SOCIAL HABITS & ATTITUDES	Term-I
COLLABORATION & COOPERATION	A
CARE OF SCHOOL PROPERTY	A
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A
VALUES AND LIFE SKILLS	A
ENVIRONMENT/COMMUNITY WORK	A

VISUAL & PERFORMING ARTS	Term-I
ART,CRAFT,PAINTING,SCULPTURE	A
MUSIC,DANCE,THEATRE,DRAMA	A

## 5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent