CBSE Affiliation No.: 330256 School Code: 65259



# **DAV PUBLIC SCHOOL NABINAGAR**

NABINAGAR AURANGABAD BIHAR-824301

(Managed by: DAV COLLEGE TRUST AND MANAGEMENT SOCIETY)



Phone No: 06332299929, 09931171248 Website: http://davnabinagar.com



### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 5237 | 30 Student's Name ASHUTOSH KUMAR SINGH

**Class** IV-A **DOB** 03-08-2015

Father's Name NIKHIL KUMAR SINGH Mother's Name RANI DEVI



| SCHOLASTIC AREAS |           |                 |            |            |                  |         |
|------------------|-----------|-----------------|------------|------------|------------------|---------|
| Subject          | Unit Test | est Half Yearly |            |            | Total Marks Obt. | Overall |
|                  | (20)      | Th. (50)        | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH          | 4.00      | 16.43           | 30.00      | 46.43      | 50.0             | C2      |
| MATHEMATICS      | 10.00     | 11.43           | 30.00      | 41.43      | 51.0             | C1      |
| HINDI            | 15.00     | 35.00           | 30.00      | 65.00      | 80.0             | B1      |
| SOCIAL SCIENCE   | 3.00      | 12.14           | 30.00      | 42.14      | 45.0             | C2      |
| SCIENCE          | 1.00      | 20.71           | 30.00      | 50.71      | 52.0             | C1      |
| Total            | 33.00/100 | 95.71/250       | 150.00/150 | 245.71/400 | 278.00/500       | C1      |
| Percentage       | 33.00 %   |                 | 61.43 %    | ,          | 55.60 %          |         |

| Minor Subjects    | Grade |
|-------------------|-------|
| NAITIK SHIKSHA    | C2    |
| COMPUTER/ICT      | B2    |
| GENERAL KNOWLEDGE | D     |

Remarks: ABOVE AVERAGE

Attendance: 23/100

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

# **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 5.00   |  |  |  |
| Speaking Skills                                  | 5.00   |  |  |  |
| Reading Skills                                   | 4.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00   |  |  |  |
| Project & Viva                                   | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 0.00   |  |  |  |
| Total (30)                                       | 28.00  |  |  |  |

| HINDI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-l |  |  |  |
| Listening Skills                                 | 5.00   |  |  |  |
| Speaking Skills                                  | 5.00   |  |  |  |
| Reading Skills                                   | 4.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00   |  |  |  |
| Project & Viva                                   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 0.00   |  |  |  |
| Total (30)                                       | 29.00  |  |  |  |

| MATHS                                 |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 5.00   |  |  |  |
| Critical Thinking & Problem Solving   | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 28.00  |  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

# **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | А      |
| SEWA PROJECT                                    | А      |
| SPORTS & GAMES                                  | А      |
| YOGA  | Α      |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | А      |
| DISCIPLINE,PUNCTUALITY,REGULARITY | Α      |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | Α      |
| CARE OF SCHOOL PROPERTY     | Α      |
| RELATIONS WITH PEERS        | А      |
| RELATIONS WITH TEACHERS     | Α      |
| VALUES AND LIFE SKILLS      | А      |
| ENVIORNMENT/COMMUNITY WORK  | Α      |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | Α      |
| MUSIC,DANCE,THEATRE,DRAMA    | Α      |

# 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent