CBSE Affiliation No.: 330256 School Code: 65259



## **DAV PUBLIC SCHOOL NABINAGAR**

NABINAGAR AURANGABAD BIHAR-824301





Phone No: 06332299929, 09931171248 Website: http://davnabinagar.com



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 5598 | 53 Student's Name ANKUSH KUMAR

 Class
 VII-C
 DOB
 19-11-2011

 Father's Name
 ANISH KUMAR SINGH
 Mother's Name
 NITU DEVI

| $\Leftrightarrow$ |
|-------------------|
|                   |
| AVA               |

| SCHOLASTIC AREAS |           |             |            |            |                  |         |
|------------------|-----------|-------------|------------|------------|------------------|---------|
| Subject          | Unit Test | Half Yearly |            |            | Total Marks Obt. | Overall |
| Jubject          | (20)      | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH          | 4.00      | 30.71       | 30.00      | 60.71      | 65.0             | B2      |
| MATHEMATICS      | 11.00     | 12.14       | 30.00      | 42.14      | 53.0             | C1      |
| HINDI            | 12.00     | 37.14       | 30.00      | 67.14      | 79.0             | B1      |
| SANSKRIT         | 11.00     | 32.14       | 30.00      | 62.14      | 73.0             | B1      |
| SOCIAL SCIENCE   | 9.00      | 27.86       | 30.00      | 57.86      | 67.0             | B2      |
| SCIENCE          | 4.00      | 4.29        | 30.00      | 34.29      | 38.0             | D       |
| Total            | 51.00/120 | 144.28/300  | 180.00/180 | 324.28/480 | 375.00/600       | B2      |
| Percentage       | 42.50 %   |             | 67.56 %    |            | 62.50 %          |         |

| Minor Subjects    | Grade |
|-------------------|-------|
| NAITIK SHIKSHA    | E     |
| COMPUTER/ICT      | B2    |
| GENERAL KNOWLEDGE | E     |

Remarks: V.GOOD

Attendance: 89/100

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

### **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 5.00   |  |  |
| Speaking Skills                                  | 5.00   |  |  |
| Reading Skills                                   | 5.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00   |  |  |
| Project & Viva                                   | 5.00   |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |
| Reading Bonus(0/1/2/3/4)                         | 0.00   |  |  |
| Total (30)                                       | 30.00  |  |  |

| SANSKRIT   |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 5.00   |  |  |
| Speaking Skills                                  | 5.00   |  |  |
| Reading Skills                                   | 5.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00   |  |  |
| Project & Viva                                   | 5.00   |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |
| Total (30)                                       | 30.00  |  |  |

| HINDI  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 5.00   |  |  |
| Speaking Skills                                  | 5.00   |  |  |
| Reading Skills                                   | 5.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00   |  |  |
| Project & Viva                                   | 5.00   |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |
| Reading Bonus(0/1/2/3/4)                         | 0.00   |  |  |
| Total (30)                                       | 30.00  |  |  |

| SCIENCE                               |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-l |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |
| Problem-Solving & Inference           | 5.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |
| Project & Viva                        | 5.00   |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |
| Total (30)                            | 30.00  |  |  |

| MATHS                                |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Evaluation & Inference               | 5.00   |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Total (30)                           | 30.00  |  |  |

| SOCIAL SCIENCE                        |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |
| Problem-Solving & Inference           | 5.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |
| Project & Viva                        | 5.00   |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |
| Total (30)                            | 30.00  |  |  |

### **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | А      |
| SEWA PROJECT                                    | Α      |
| SPORTS & GAMES                                  | А      |
| YOGA  | Α      |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | А      |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A      |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | Α      |
| CARE OF SCHOOL PROPERTY     | Α      |
| RELATIONS WITH PEERS        | А      |
| RELATIONS WITH TEACHERS     | Α      |
| VALUES AND LIFE SKILLS      | Α      |
| ENVIORNMENT/COMMUNITY WORK  | Α      |

| VISUAL & PERFORMING ARTS     | Term-I |  |
|------------------------------|--------|--|
| ART,CRAFT,PAINTING,SCULPTURE | А      |  |
| MUSIC,DANCE,THEATRE,DRAMA    | А      |  |

# 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent