CBSE Affiliation No.: 330256 School Code: 65259



## DAV PUBLIC SCHOOL NABINAGAR

NABINAGAR AURANGABAD BIHAR-824301



Session:2024-25

**Phone No:** 06332299929, 09931171248 **Website:** http://davnabinagar.com



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 5651 | 56 Student's Name SAMAR SINGH

**Class** VI-A **DOB** 04-03-2013

Father's Name SAKET SINGH Mother's Name RINKU DEVI

| SCHOLASTIC AREAS |           |             |                               |            |                  |         |
|------------------|-----------|-------------|-------------------------------|------------|------------------|---------|
| Subject          | Unit Test | Half Yearly |                               |            | Total Marks Obt. | Overall |
| Subject          | (20)      | Th. (50)    | Th. (50) I.A. (30) Total (80) |            | Overall<br>(100) | Grade   |
| ENGLISH          | 3.00      | 7.14        | 27.00                         | 34.14      | 37.0             | D       |
| MATHEMATICS      | 1.00      | 3.57        | 30.00                         | 33.57      | 35.0             | D       |
| HINDI            | 10.00     | 23.57       | 30.00                         | 53.57      | 64.0             | B2      |
| SANSKRIT         | 3.00      | 0.00        | 30.00                         | 30.00      | 33.0             | D       |
| SOCIAL SCIENCE   | 4.00      | 14.29       | 21.00                         | 35.29      | 39.0             | D       |
| SCIENCE          | 7.00      | 7.86        | 29.00                         | 36.86      | 44.0             | C2      |
| Total            | 28.00/120 | 56.43/300   | 167.00/180                    | 223.43/480 | 252.00/600       | C2      |
| Percentage       | 23.33 %   |             | 46.55 %                       | •          | 42.00 %          | 62      |

| Minor Subjects    | Grade |
|-------------------|-------|
| NAITIK SHIKSHA    | B2    |
| COMPUTER/ICT      | C1    |
| GENERAL KNOWLEDGE | E     |

Remarks: Below Average

Attendance: 41/101

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

### **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-l |  |  |  |
| Listening Skills                                 | 4.00   |  |  |  |
| Speaking Skills                                  | 4.00   |  |  |  |
| Reading Skills                                   | 5.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00   |  |  |  |
| Project & Viva                                   | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 0.00   |  |  |  |
| Total (30)                                       | 27.00  |  |  |  |

| SANSKRIT   |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 4.00   |  |  |  |
| Speaking Skills                                  | 4.00   |  |  |  |
| Reading Skills                                   | 4.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00   |  |  |  |
| Project & Viva                                   | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |  |
| Total (30)                                       | 25.00  |  |  |  |

| HINDI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 5.00   |  |  |  |
| Speaking Skills                                  | 5.00   |  |  |  |
| Reading Skills                                   | 5.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00   |  |  |  |
| Project & Viva                                   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 0.00   |  |  |  |
| Total (30)                                       | 30.00  |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 29.00  |  |  |  |

| MATHS                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Evaluation & Inference               | 5.00   |  |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| SOCIAL SCIENCE                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 4.00   |  |  |  |
| Problem-Solving & Inference           | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 3.00   |  |  |  |
| Value/Ethical application of Concepts | 3.00   |  |  |  |
| Project & Viva                        | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 3.00   |  |  |  |
| Total (30)                            | 21.00  |  |  |  |

### **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2     |
| SEWA PROJECT                                    | B1     |
| SPORTS & GAMES                                  | B1     |
| YOGA  | B1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | B1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | B1     |
| RELATIONS WITH PEERS        | B1     |
| RELATIONS WITH TEACHERS     | B1     |
| VALUES AND LIFE SKILLS      | B1     |
| ENVIORNMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS     | Term-I |  |
|------------------------------|--------|--|
| ART,CRAFT,PAINTING,SCULPTURE | B2     |  |
| MUSIC,DANCE,THEATRE,DRAMA    | B2     |  |

# 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent