## DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: http://davpssahibabad.org

|   |              | Firs                 | t Term Acader              | nic Perforn      | nance Report             |                     |  |                  |  |
|---|--------------|----------------------|----------------------------|------------------|--------------------------|---------------------|--|------------------|--|
| Adm No   Roll No: 140191   12                     |              |                      | Student's Name Arad        |                  | Aradhya Singh            |                     |  |                  |  |
| Class   | VIII-D DOB   |                      |                            | 20/12/2010       |                          |                     |  |                  |  |
| Father's Name                                     | Chirag Maini |                      | Mother's Name Himani SINGH |                  |                          |                     |  |                  |  |
| PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS |              |                      |                            |                  |                          |                     |  |                  |  |
| Subject   |              | Periodic Test<br>(5) | M.A<br>(5)                 | Portfolio<br>(5) | Sub<br>Enrichment<br>(5) | Half Yearly<br>(80) | Tot. Marks<br>Obt.<br>Overall<br>(100) | Overall<br>Grade |  |
| ENGLISH   |              | 4.25                 | 5.00                       | 5.00             | 5.00                     | 63.00               | 82                                     | A2               |  |
| HINDI   |              | 3.50                 | 5.00                       | 5.00             | 5.00                     | 43.00               | 62                                     | B2               |  |
| MATHEMATICS                                       |              | 3.75                 | 4.00                       | 5.00             | 5.00                     | 43.00               | 61                                     | B2               |  |
| SCIENCE   |              | 4.25                 | 5.00                       | 5.00             | 5.00                     | 61.00               | 80                                     | B1               |  |
| SOCIAL STUDIES                                    |              | 4.25                 | 5.00                       | 5.00             | 3.00                     | 56.00               | 73                                     | B1               |  |
| SANSKRIT  |              | 4.88                 | 3.00                       | 3.00             | 4.00                     | 60.00               | 75                                     | B1               |  |
| DHARAM SHIKSHA                                    |              | 5.00                 | 5.00                       | 5.00             | 5.00                     | 69.00               | 89                                     | A2               |  |
| Total   |              | 29.88/ 35            | 32.00 / 35                 | 33.00 / 35       | 32.00 / 35               | 395.00 / 560        | 522.0                                  | B1               |  |
| Percentage  |              | 85.37 %              | 91.43 %                    | 94.29 %          | 91.43 %                  | 70.54 %             | 74.57 %                                |                  |  |

| Co-Scholastic Areas Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Art Education(Visual & Performing Arts)                       | А     |
| Work Experience   | В     |
| Health & Physical Education                                   | А     |

| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| COMPUTER SCIENCE                                      | С     |
| Discipline  | А     |
| FOREIGN LANGUAGE                                      | В     |
| GK  | С     |
| LIFE SKILL  | А     |

## Remarks:

Attendance: 170/198

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

| Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale |        |       |       |       |       |       |       |            |
|---|--------|-------|-------|-------|-------|-------|-------|------------|
| Grade   | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
| Marks Range   | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

This is a system generated Report Card that requires no signature

\*\*Generated Through:Smart School DAV ERP System\*\*



