



# DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: <http://davpssahibabad.org>



## First Term Academic Performance Report

Adm No | Roll No: 150084 | 8 Student's Name Akshita Malik  
 Class VIII-D DOB 15/10/2011  
 Father's Name Varun Malik Mother's Name Supriya Rathi

### PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS

| Subject           | Periodic Test<br>(5) | M.A<br>(5)        | Portfolio<br>(5)  | Sub<br>Enrichment<br>(5) | Half Yearly<br>(80) | Tot. Marks<br>Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|----------------------|-------------------|-------------------|--------------------------|---------------------|--|------------------|
| ENGLISH           | 3.75                 | 5.00              | 5.00              | 5.00                     | 70.00               | 89                                     | A2               |
| HINDI             | 4.75                 | 5.00              | 5.00              | 5.00                     | 65.00               | 85                                     | A2               |
| MATHEMATICS       | 5.00                 | 4.00              | 5.00              | 5.00                     | 77.00               | 96                                     | A1               |
| SCIENCE           | 4.75                 | 4.00              | 5.00              | 5.00                     | 74.00               | 93                                     | A1               |
| SOCIAL STUDIES    | 3.75                 | 5.00              | 4.00              | 4.00                     | 64.00               | 81                                     | A2               |
| SANSKRIT          | 4.25                 | 5.00              | 5.00              | 5.00                     | 65.00               | 84                                     | A2               |
| DHARAM SHIKSHA    | 5.00                 | 5.00              | 5.00              | 5.00                     | 78.00               | 98                                     | A1               |
| <b>Total</b>      | <b>31.25 / 35</b>    | <b>33.00 / 35</b> | <b>34.00 / 35</b> | <b>34.00 / 35</b>        | <b>493.00 / 560</b> | <b>626.0</b>                           | <b>A2</b>        |
| <b>Percentage</b> | <b>89.29 %</b>       | <b>94.29 %</b>    | <b>97.14 %</b>    | <b>97.14 %</b>           | <b>88.04 %</b>      | <b>89.43 %</b>                         |                  |

| Co-Scholastic Areas Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Art Education(Visual & Performing Arts)                       | B     |
| Work Experience   | A     |
| Health & Physical Education                                   | A     |

| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| COMPUTER SCIENCE                                      | B     |
| Discipline  | A     |
| FOREIGN LANGUAGE                                      | A     |
| GK  | C     |
| LIFE SKILL  | A     |

Remarks:

Attendance: 164/198

Signature of  
Class Teacher

Signature of Supervisory  
Head/Examination  
In-charge

Signature of  
Principal/HOS

Signature of  
Parent

### Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |