## DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: http://davpssahibabad.org

| Adm No   Roll No:   | 150107   3 |                      | Student's Name |                         | Abhinav Choudhary |                          |                     |                                  |                  |
|---------------------|------------|----------------------|----------------|-------------------------|-------------------|--------------------------|---------------------|----------------------------------|------------------|
| Class               | VIII-G     |                      |                | <b>DOB</b> 04           |                   | 04/08/2011               |                     |                                  |                  |
| Father's Name       | Sandeep Ch | oudhary              | Moth           | Mother's Name Savita Cl |                   | CHAUDHARY                |                     |                                  |                  |
|                     |            | PART 1A : AC         | ADEMIC PERF    | ORMANCE                 | : SCHO            | OLASTIC AR               | EAS                 |                                  |                  |
| Subject             |            | Periodic Test<br>(5) | M.A<br>(5)     | Portfolio<br>(5)        | D                 | Sub<br>Enrichment<br>(5) | Half Yearly<br>(80) | Tot.<br>Marks<br>Obt.<br>Overall | Overall<br>Grade |
| ENGLISH             |            | 2.75                 | 5.00           | 3.00                    |                   | 5.00                     | 34.00               | 50                               | C2               |
| HINDI               |            | 4.50                 | 5.00           | 5.00                    |                   | 5.00                     | 41.00               | 61                               | B2               |
| MATHEMATICS         |            | 3.75                 | 3.00           | 3.00                    |                   | 5.00                     | 17.00               | 32                               | Е                |
| SCIENCE             |            | 3.25                 | 5.00           | 5.00                    |                   | 5.00                     | 39.00               | 57                               | C1               |
| SOCIAL STUDIES      |            | 3.50                 | 5.00           | 3.00                    |                   | 3.00                     | 42.00               | 57                               | C1               |
| SANSKRIT            |            | 3.50                 | 3.00           | 3.00                    |                   | 4.00                     | 47.00               | 61                               | B2               |
| DHARAM SHIKSHA      |            | 5.00                 | 5.00           | 5.00                    |                   | 5.00                     | 44.00               | 64                               | B2               |
| Total<br>Percentage |            | 26.25/ 35            | 31.00 / 35     | 27.00 / 35              | ;                 | 32.00 / 35               | 264.00 / 560        | 382.0                            | C1               |
|                     |            | 75.00 %              | 88.57 %        | 77.14 %                 | ,<br>D            | 91.43 %                  | 47.14 %             | 54.57 %                          |                  |

| Co-Scholastic Areas Term-1 [on a 3-point (A-C) grading scale] |   |  |  |  |
|---|---|--|--|--|
| Art Education(Visual & Performing Arts)                       | В |  |  |  |
| Work Experience   | В |  |  |  |
| Health & Physical Education                                   | А |  |  |  |

| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| COMPUTER SCIENCE                                      | В     |
| Discipline  | А     |
| FOREIGN LANGUAGE                                      | С     |
| GK  | С     |

## **Remarks:**

Attendance: 176/198

Signature of Class Teacher Signature of Supervisory Head/Examination Signature of Principal/HOS Signature of Parent

|             | Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale |       |       |       |       |       |       |            |  |
|-------------|---|-------|-------|-------|-------|-------|-------|------------|--|
| Grade       | A1  | A2    | B1    | B2    | C1    | C2    | D     | E          |  |
| Marks Range | 91-100  | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

This is a system generated Report Card that requires no signature

\*\*Generated Through:Smart School DAV ERP System\*\*



