## DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: http://davpssahibabad.org

|   |             | First                | t Term Acaden  | nic Performa     | nce Report               |                     |  |                  |  |
|---|-------------|----------------------|----------------|------------------|--------------------------|---------------------|--|------------------|--|
| Adm No   Roll No:                                 | 150215   38 |                      | Student's Name |                  | Nishant Singh            |                     |  |                  |  |
| Class   | VIII-C      |                      | DOB            |                  | 09/03/2011               |                     |  |                  |  |
| Father's Name                                     | Dinesh Kuma | ar                   | Mothe          | er's Name Es     | sha                      |                     |  |                  |  |
| PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS |             |                      |                |                  |                          |                     |  |                  |  |
| Subject   |             | Periodic Test<br>(5) | M.A<br>(5)     | Portfolio<br>(5) | Sub<br>Enrichment<br>(5) | Half Yearly<br>(80) | Tot. Marks<br>Obt.<br>Overall<br>(100) | Overall<br>Grade |  |
| ENGLISH   |             | 4.00                 | 4.00           | 5.00             | 4.00                     | 53.00               | 70                                     | B2               |  |
| HINDI   |             | 3.50                 | 5.00           | 5.00             | 5.00                     | 55.00               | 74                                     | B1               |  |
| MATHEMATICS                                       |             | 4.25                 | 2.00           | 2.00             | 3.00                     | 28.00               | 39                                     | D                |  |
| SCIENCE   |             | 4.25                 | 5.00           | 5.00             | 5.00                     | 42.00               | 61                                     | B2               |  |
| SOCIAL STUDIES                                    |             | 3.25                 | 5.00           | 5.00             | 5.00                     | 36.00               | 54                                     | C1               |  |
| SANSKRIT  |             | 3.75                 | 5.00           | 5.00             | 5.00                     | 43.00               | 62                                     | B2               |  |
| DHARAM SHIKSHA                                    |             | 5.00                 | 4.00           | 5.00             | 4.00                     | 52.00               | 70                                     | B2               |  |
| Total   |             | 28.00/ 35            | 30.00 / 35     | 32.00 / 35       | 31.00 / 35               | 309.00 / 560        | 430.0                                  | B2               |  |
| Percentage  |             | 80.00 %              | 85.71 %        | 91.43 %          | 88.57 %                  | 55.18 %             | 61.43 %                                |                  |  |

| Co-Scholastic Areas Term-1 [on a 3-point (A-C) grading scale] |   |  |  |  |
|---|---|--|--|--|
| Art Education(Visual & Performing Arts)                       | В |  |  |  |
| Work Experience   | A |  |  |  |
| Health & Physical Education                                   | A |  |  |  |

| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| COMPUTER SCIENCE                                      | С     |
| Discipline  | В     |
| FOREIGN LANGUAGE                                      | С     |
| GK  | С     |
| LIFE SKILL  | А     |

## Remarks:

Attendance: 178/198

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

| Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale |        |       |       |       |       |       |       |            |
|---|--------|-------|-------|-------|-------|-------|-------|------------|
| Grade   | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
| Marks Range   | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

This is a system generated Report Card that requires no signature

\*\*Generated Through:Smart School DAV ERP System\*\*



