# DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: http://davpssahibabad.org

| COMPREHENSIVE PROGRESS REPORT |              |               |             |                |            |                  |         |  |
|-------------------------------|--------------|---------------|-------------|----------------|------------|------------------|---------|--|
| Adm No   Roll No:             | 160029   7   |               | Student's N | ame Anant Kaus | shik       |                  |         |  |
| Class                         | VII-D        |               | DOB         | 11-09-2012     | 2          |                  |         |  |
| Father's Name                 | Ranjit Kaush | nik           | Mother's Na | me VeeNA Kau   | ushik      |                  |         |  |
|                               |              |               | SCHOLASTIC  | CAREAS         |            |                  |         |  |
| Subject                       |              | Periodic Test |             | nun rouny      |            | Total Marks Obt. | Overall |  |
| Subject                       |              | (20)          | Th. (50)    | I.A. (30)      | Total (80) | Overall<br>(100) | Grade   |  |
| ENGLISH                       |              | 17.00         | 42.50       | 28.00          | 70.50      | 88.0             | A2      |  |
| HINDI                         |              | 17.00         | 46.25       | 30.00          | 76.25      | 93.0             | A1      |  |
| MATHEMATICS                   |              | 20.00         | 46.88       | 30.00          | 76.88      | 97.0             | A1      |  |
| SCIENCE                       |              | 16.00         | 42.50       | 28.00          | 70.50      | 87.0             | A2      |  |
| SOCIAL STUDIES                |              | 19.00         | 46.25       | 30.00          | 76.25      | 95.0             | A1      |  |
| SANSKRIT                      |              | 20.00         | 44.38       | 30.00          | 74.38      | 94.0             | A1      |  |
| Total                         |              | 109.00/120    | 268.76/300  | 176.00/180     | 444.76/480 | 554.00/600       | A1      |  |
| Percenta                      | age          | 90.83 %       |             | 92.66 %        |            | 92.33 %          |         |  |

| Minor Subjects   | Grade |
|------------------|-------|
| COMPUTER SCIENCE | A1    |
| DHARAM SHIKSHA   | A1    |
| FOREIGN LANGUAGE | B1    |
| GK               | B1    |

#### **Remarks:**

Attendance: 178/196

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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School Code: 60022

# **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |  |  |
|--|--------|--|--|--|--|
| Skills/Competencies                                    | Term-I |  |  |  |  |
| Listening Skill  | 4.00   |  |  |  |  |
| Speaking Skill   | 4.00   |  |  |  |  |
| Reading Skill  | 4.00   |  |  |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 4.00   |  |  |  |  |
| Project & Viva   | 5.00   |  |  |  |  |
| Portfolio (Notebook & SEA)                             | 5.00   |  |  |  |  |
| Reading Bonus(0/1/2/3/4)                               | 2.00   |  |  |  |  |
| Total (30)   | 28.00  |  |  |  |  |

| SANSKRIT   |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                                    | Term-l |  |  |  |
| Listening Skill  | 5.00   |  |  |  |
| Speaking Skill   | 5.00   |  |  |  |
| Reading Skill  | 5.00   |  |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 5.00   |  |  |  |
| Project & Viva   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                             | 5.00   |  |  |  |
| Total (30)   | 30.00  |  |  |  |

| HINDI  |       |  |  |  |  |
|--|-------|--|--|--|--|
| Skills/Competencies Term-I                             |       |  |  |  |  |
| Listening Skill  | 4.00  |  |  |  |  |
| Speaking Skill   | 4.00  |  |  |  |  |
| Reading Skill  | 4.00  |  |  |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 4.00  |  |  |  |  |
| Project & Viva   | 5.00  |  |  |  |  |
| Portfolio (Notebook & SEA)                             | 5.00  |  |  |  |  |
| Reading Bonus(0/1/2/3/4)                               | 4.00  |  |  |  |  |
| Total (30)   | 30.00 |  |  |  |  |

| SCIENCE                               |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem Solving & Inference           | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 28.00  |  |  |  |

| MATHEMATICS                           | Critical T |           |
|---------------------------------------|------------|-----------|
| Skills/Competencies                   | Problem-   |           |
| Evaluation & Inference                | 5.00       | Collabora |
| Critical Thinking & Problem Solving   | 5.00       | Value/Et  |
| Collaboration & Creative Thinking     | 5.00       | Project & |
| Value/Ethical Application of Concepts | 5.00       | Portfolio |
| Project & Viva                        | 5.00       |           |
| Portfolio (Notebook & SEA)            | 5.00       |           |
| Total (30)                            | 30.00      |           |

| SOCIAL STUDIES                        |        |  |  |  |  |
|---------------------------------------|--------|--|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |  |
| Problem-solving & Inference           | 5.00   |  |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |  |
| Value/Ethical application of concepts | 5.00   |  |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |  |
| Total (30)                            | 30.00  |  |  |  |  |

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# **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                         | Term-l |
|---|--------|
| CLEANLINESS (HAIR, HANDS, FACE,<br>SHOES & UNIFORM) | A1     |
| SEWA PROJECT  | A1     |
| SPORTS & GAMES                                      | A1     |
| YOGA  | A2     |

| LIFE SKILLS | Term-l |
|-------------|--------|
| LIFE SKILL  | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A2     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS        | Term-l |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | A1     |
| MUSIC, DANCE, THEATRE, DRAMA    | A1     |

# 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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