

DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: http://davpssahibabad.org

| COMPREHENSIVE PROGRESS REPORT | | | | | | | | |
|-------------------------------|--------------|---------------|-------------|------------------|------------|-----------------------------|---------|--|
| Adm No Roll No: | 160042 32 | | Student's N | lame Kushagra S | Srivastava | | | |
| Class | VII-G | | DOB | 18-01-2013 | 3 | | | |
| Father's Name | Avinash Sriv | astava | Mother's Na | ame Tulika Sriva | astava | | | |
| | | | SCHOLASTI | C AREAS | | | | |
| Subject | | Periodic Test | | Half Yearly | | Total Marks Obt. Overall | Overall | |
| oubjeet | | (20) | Th. (50) | I.A. (30) | Total (80) | (100) | Grade | |
| ENGLISH | | 16.00 | 44.38 | 29.00 | 73.38 | 89.0 | A2 | |
| HINDI | | 18.00 | 44.38 | 30.00 | 74.38 | 92.0 | A1 | |
| MATHEMATICS | | 19.00 | 32.50 | 29.00 | 61.50 | 81.0 | A2 | |
| SCIENCE | | 17.00 | 41.88 | 27.00 | 68.88 | 86.0 | A2 | |
| SOCIAL STUDIES | | 19.00 | 37.50 | 30.00 | 67.50 | 87.0 | A2 | |
| SANSKRIT | | 20.00 | 45.00 | 30.00 | 75.00 | 95.0 | A1 | |
| Total | | 109.00/120 | 245.64/300 | 175.00/180 | 420.64/480 | 530.00/600 | A2 | |
| Percenta | age | 90.83 % | | 87.63 % | | 88.33 % | | |

| Minor Subjects | Grade |
|------------------|-------|
| COMPUTER SCIENCE | A1 |
| DHARAM SHIKSHA | A1 |
| FOREIGN LANGUAGE | B1 |
| GK | A1 |

Remarks:

Attendance: 184/196

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature





DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | | |
|--|--------|--|--|--|--|
| Skills/Competencies | Term-I | | | | |
| Listening Skill | 4.00 | | | | |
| Speaking Skill | 4.00 | | | | |
| Reading Skill | 4.00 | | | | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 4.00 | | | | |
| Project & Viva | 5.00 | | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | | |
| Total (30) | 29.00 | | | | |

| SANSKRIT | | | | | |
|--|--------|--|--|--|--|
| Skills/Competencies | Term-l | | | | |
| Listening Skill | 5.00 | | | | |
| Speaking Skill | 5.00 | | | | |
| Reading Skill | 5.00 | | | | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 5.00 | | | | |
| Project & Viva | 5.00 | | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | | |
| Total (30) | 30.00 | | | | |

| HINDI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skill | 4.00 | | | |
| Speaking Skill | 4.00 | | | |
| Reading Skill | 4.00 | | | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 30.00 | | | |

| SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 27.00 | | | |

| MATHEMATICS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 29.00 | | | |

| SOCIAL STUDIES | | | | | |
|---------------------------------------|--------|--|--|--|--|
| Skills/Competencies | Term-l | | | | |
| Critical Thinking & Evaluation | 5.00 | | | | |
| Problem-solving & Inference | 5.00 | | | | |
| Collaboration & Creative Thinking | 5.00 | | | | |
| Value/Ethical application of concepts | 5.00 | | | | |
| Project & Viva | 5.00 | | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | | |
| Total (30) | 30.00 | | | | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A2 |
| YOGA | A2 |

| LIFE SKILLS | Term-l |
|-------------|--------|
| LIFE SKILL | A1 |

| PERSONAL HABITS & ATTITUDES | Term-l |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| SUPW/WORK EDUCATION | Term-l |
|---------------------|--------|
| SUPW/WORK EDUCATION | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | A1 |
| MUSIC, DANCE, THEATRE, DRAMA | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature **Generated Through:Smart School DAV ERP System**