CBSE Affiliation No.: 2130069 School Code: 60022



# DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC) Session:2024-25





#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 170017 | 38 Student's Name SHUBHIKA CHAUHAN

Class VI-D DOB 01/06/2013

Father's Name KSHITIJ KUMAR Mother's Name MAMTA CHAUHAN

| SCHOLASTIC AREAS |               |             |            |                    |                  |         |
|------------------|---------------|-------------|------------|--------------------|------------------|---------|
| Subject          | Periodic Test | Half Yearly |            |                    | Total Marks Obt. | Overall |
| Subject          | (20)          | Th. (50)    | I.A. (30)  | ) Total (80) (100) |                  | Grade   |
| ENGLISH          | 20.00         | 48.13       | 30.00      | 78.13              | 98.0             | A1      |
| HINDI            | 19.00         | 46.25       | 30.00      | 76.25              | 95.0             | A1      |
| MATHEMATICS      | 20.00         | 46.25       | 30.00      | 76.25              | 96.0             | A1      |
| SCIENCE          | 20.00         | 45.00       | 30.00      | 75.00              | 95.0             | A1      |
| SOCIAL STUDIES   | 20.00         | 45.63       | 30.00      | 75.63              | 96.0             | A1      |
| SANSKRIT         | 20.00         | 45.00       | 30.00      | 75.00              | 95.0             | A1      |
| Total            | 119.00/120    | 276.26/300  | 180.00/180 | 456.26/480         | 575.00/600       | A1      |
| Percentage       | 99.17 %       |             | 95.05 %    |                    | 95.83 %          |         |

| Minor Subjects   | Grade |
|------------------|-------|
| COMPUTER SCIENCE | A1    |
| DHARAM SHIKSHA   | A1    |
| FOREIGN LANGUAGE | A1    |
| GK               | A1    |

| Remark | s: |
|--------|----|
|--------|----|

#### Attendance:

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skill                                     | 4.00   |  |  |  |
| Speaking Skill                                      | 4.00   |  |  |  |
| Reading Skill                                       | 4.00   |  |  |  |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 4.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| SANSKRIT  |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skill                                     | 5.00   |  |  |  |
| Speaking Skill                                      | 5.00   |  |  |  |
| Reading Skill                                       | 5.00   |  |  |  |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 5.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skill                                     | 4.00   |  |  |  |
| Speaking Skill                                      | 4.00   |  |  |  |
| Reading Skill                                       | 4.00   |  |  |  |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 4.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| SCIENCE                               |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |
| Problem Solving & Inference           | 5.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |
| Project & Viva                        | 5.00   |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |
| Total (30)                            | 30.00  |  |  |

| MATHEMATICS                           |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 5.00   |  |  |  |
| Critical Thinking & Problem Solving   | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

| SOCIAL STUDIES                        |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |
| Problem-solving & Inference           | 5.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical application of concepts | 5.00   |  |  |
| Project & Viva                        | 5.00   |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |
| Total (30)                            | 30.00  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                      | Term-I |
|--|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                     | A1     |
| SPORTS & GAMES                                   | A1     |
| YOGA   | A1     |

| LIFE SKILLS | Term-I |
|-------------|--------|
| LIFE SKILL  | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| SUPW/WORK EDUCATION | Term-I |  |
|---------------------|--------|--|
| SUPW/WORK EDUCATION | A1     |  |

| VISUAL & PERFORMING ARTS        | Term-I |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | A1     |
| MUSIC, DANCE, THEATRE, DRAMA    | A1     |

#### **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent