

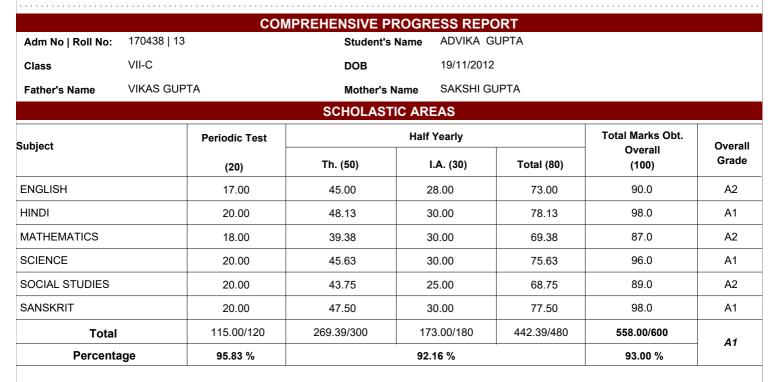
# DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: http://davpssahibabad.org



| Minor Subjects   | Grade |
|------------------|-------|
| COMPUTER SCIENCE | A2    |
| DHARAM SHIKSHA   | A1    |
| FOREIGN LANGUAGE | B2    |
| GK               | A1    |

### Remarks:

Attendance: 180/196

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature





## DETAILED INTERNAL ASSESSMENT

| ENGLISH  |        |  |
|--|--------|--|
| Skills/Competencies                                    | Term-I |  |
| Listening Skill  | 4.00   |  |
| Speaking Skill   | 4.00   |  |
| Reading Skill  | 4.00   |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 4.00   |  |
| Project & Viva   | 4.00   |  |
| Portfolio (Notebook & SEA)                             | 4.00   |  |
| Reading Bonus(0/1/2/3/4)                               | 4.00   |  |
| Total (30)   | 28.00  |  |

| SANSKRIT   |        |  |  |
|--|--------|--|--|
| Skills/Competencies                                    | Term-l |  |  |
| Listening Skill  | 5.00   |  |  |
| Speaking Skill   | 5.00   |  |  |
| Reading Skill  | 5.00   |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 5.00   |  |  |
| Project & Viva   | 5.00   |  |  |
| Portfolio (Notebook & SEA)                             | 5.00   |  |  |
| Total (30)   | 30.00  |  |  |

| HINDI  |        |  |
|--|--------|--|
| Skills/Competencies                                    | Term-I |  |
| Listening Skill  | 4.00   |  |
| Speaking Skill   | 4.00   |  |
| Reading Skill  | 4.00   |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 4.00   |  |
| Project & Viva   | 5.00   |  |
| Portfolio (Notebook & SEA)                             | 5.00   |  |
| Reading Bonus(0/1/2/3/4)                               | 4.00   |  |
| Total (30)   | 30.00  |  |

| SCIENCE                               |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-l |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |
| Problem Solving & Inference           | 5.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |
| Project & Viva                        | 5.00   |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |
| Total (30)                            | 30.00  |  |  |

| MATHEMATICS                           |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Evaluation & Inference                | 5.00   |  |  |
| Critical Thinking & Problem Solving   | 5.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |
| Project & Viva                        | 5.00   |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |
| Total (30)                            | 30.00  |  |  |

| SOCIAL STUDIES                        |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-l |  |  |
| Problem-solving & Inference           | 5.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical application of concepts | 5.00   |  |  |
| Project & Viva                        | 5.00   |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |
| Total (30)                            | 25.00  |  |  |

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## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                         | Term-I |
|---|--------|
| CLEANLINESS (HAIR, HANDS, FACE,<br>SHOES & UNIFORM) | A1     |
| SEWA PROJECT  | A2     |
| SPORTS & GAMES                                      | A1     |
| YOGA  | A2     |

| LIFE SKILLS | Term-l |
|-------------|--------|
| LIFE SKILL  | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-l |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| SUPW/WORK EDUCATION | Term-l |
|---------------------|--------|
| SUPW/WORK EDUCATION | A2     |

| VISUAL & PERFORMING ARTS        | Term-l |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | A2     |
| MUSIC, DANCE, THEATRE, DRAMA    | A1     |

### 5-Point Grading Scale for Co-Scholastic Areas

| [ | A1               | A2            | B1                      | B2          | С             |
|---|------------------|---------------|-------------------------|-------------|---------------|
|   | Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent