



# DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: <http://davpssahibabad.org>



## COMPREHENSIVE PROGRESS REPORT

|                   |            |                |             |
|-------------------|------------|----------------|-------------|
| Adm No   Roll No: | 170511   1 | Student's Name | AAYAN MALIK |
| Class             | V-I        | DOB            | 06/06/2012  |
| Father's Name     | DAUD MALIK | Mother's Name  | SHABNAM     |

## SCHOLASTIC AREAS

| Subject           | Periodic Test<br>(20) | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-----------------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                       | Th. (50)       | I.A. (30)  | Total (80) |                                      |                  |
| ENGLISH           | 12.00                 | (AB)           | 23.00      | 23.00      | 35.0                                 | D                |
| HINDI             | 7.00                  | 8.33           | 18.00      | 26.33      | 33.0                                 | D                |
| MATHEMATICS       | 9.00                  | 16.67          | 21.00      | 37.67      | 47.0                                 | C2               |
| SCIENCE           | 1.00                  | 16.67          | 21.00      | 37.67      | 39.0                                 | D                |
| SOCIAL STUDIES    | 10.00                 | 17.50          | 18.00      | 35.50      | 46.0                                 | C2               |
| SANSKRIT          | (AB)                  | 12.50          | 20.00      | 32.50      | 41.0                                 | C2               |
| <b>Total</b>      | 39.00/100             | 71.67/300      | 121.00/180 | 192.67/480 | <b>241.00/600</b>                    | <b>D</b>         |
| <b>Percentage</b> | <b>39.00 %</b>        | <b>40.14 %</b> |            |            | <b>40.17 %</b>                       |                  |

| Minor Subjects   | Grade |
|------------------|-------|
| COMPUTER SCIENCE | E     |
| DHARAM SHIKSHA   | B2    |
| FOREIGN LANGUAGE | E     |
| GK               | E     |

Remarks:

Attendance:

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                      |               |
|---|---------------|
| <b>Skills/Competencies</b>                          | <b>Term-I</b> |
| Listening Skill                                     | 3.00          |
| Speaking Skill                                      | 3.00          |
| Reading Skill                                       | 3.00          |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 3.00          |
| Project & Viva                                      | 4.00          |
| Portfolio (Notebook & SEA)                          | 3.00          |
| Reading Bonus(0/1/2/3/4)                            | 4.00          |
| <b>Total (30)</b>                                   | <b>23.00</b>  |

| <b>SANSKRIT</b>                                     |               |
|---|---------------|
| <b>Skills/Competencies</b>                          | <b>Term-I</b> |
| Listening Skill                                     | 4.00          |
| Speaking Skill                                      | 3.00          |
| Reading Skill                                       | 4.00          |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 3.00          |
| Project & Viva                                      | 3.00          |
| Portfolio (Notebook & SEA)                          | 3.00          |
| <b>Total (30)</b>                                   | <b>20.00</b>  |

| <b>HINDI</b>  |               |
|---|---------------|
| <b>Skills/Competencies</b>                          | <b>Term-I</b> |
| Listening Skill                                     | 3.00          |
| Speaking Skill                                      | 2.00          |
| Reading Skill                                       | 3.00          |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 2.00          |
| Project & Viva                                      | 3.00          |
| Portfolio (Notebook & SEA)                          | 3.00          |
| Reading Bonus(0/1/2/3/4)                            | 2.00          |
| <b>Total (30)</b>                                   | <b>18.00</b>  |

| <b>SCIENCE</b>                        |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Critical Thinking & Evaluation        | 3.00          |
| Problem Solving & Inference           | 4.00          |
| Collaboration & Creative Thinking     | 3.00          |
| Value/Ethical Application of Concepts | 5.00          |
| Project & Viva                        | 3.00          |
| Portfolio (Notebook & SEA)            | 3.00          |
| <b>Total (30)</b>                     | <b>21.00</b>  |

| <b>MATHEMATICS</b>                    |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Evaluation & Inference                | 3.00          |
| Critical Thinking & Problem Solving   | 4.00          |
| Collaboration & Creative Thinking     | 3.00          |
| Value/Ethical Application of Concepts | 5.00          |
| Project & Viva                        | 3.00          |
| Portfolio (Notebook & SEA)            | 3.00          |
| <b>Total (30)</b>                     | <b>21.00</b>  |

| <b>SOCIAL STUDIES</b>                 |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Critical Thinking & Evaluation        | 3.00          |
| Problem-solving & Inference           | 3.00          |
| Collaboration & Creative Thinking     | 3.00          |
| Value/Ethical application of concepts | 3.00          |
| Project & Viva                        | 3.00          |
| Portfolio (Notebook & SEA)            | 3.00          |
| <b>Total (30)</b>                     | <b>18.00</b>  |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                      | Term-I |
|--|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                     | A1     |
| SPORTS & GAMES                                   | A1     |
| YOGA   | A1     |

| LIFE SKILLS | Term-I |
|-------------|--------|
| LIFE SKILL  | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B1     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | B1     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | B1     |

| SUPW/WORK EDUCATION | Term-I |
|---------------------|--------|
| SUPW/WORK EDUCATION | B1     |

| VISUAL & PERFORMING ARTS        | Term-I |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | B1     |
| MUSIC, DANCE, THEATRE, DRAMA    | B1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent