CBSE Affiliation No.: 2130069 School Code: 60022



# DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)
Session:2024-25





#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 180285 | 6 Student's Name AAROHI MALHOTRA

Class V-C **DOB** 27-03-2015

Father's Name SUBHISH MALHOTRA Mother's Name MANSI SONI MALHOTRA

| SCHOLASTIC AREAS |               |             |            |            |                  |         |
|------------------|---------------|-------------|------------|------------|------------------|---------|
| Subject          | Periodic Test | Half Yearly |            |            | Total Marks Obt. | Overall |
| Gubject          | (20)          | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH          | 20.00         | 44.17       | 30.00      | 74.17      | 94.0             | A1      |
| HINDI            | 19.00         | 47.50       | 30.00      | 77.50      | 97.0             | A1      |
| MATHEMATICS      | 20.00         | 47.50       | 30.00      | 77.50      | 98.0             | A1      |
| SCIENCE          | 20.00         | 46.67       | 30.00      | 76.67      | 97.0             | A1      |
| SOCIAL STUDIES   | 20.00         | 48.33       | 30.00      | 78.33      | 98.0             | A1      |
| SANSKRIT         | 20.00         | 50.00       | 30.00      | 80.00      | 100.0            | A1      |
| Total            | 119.00/120    | 284.17/300  | 180.00/180 | 464.17/480 | 584.00/600       | A1      |
| Percentage       | 99.17 %       |             | 96.70 %    | •          | 97.33 %          |         |

| Minor Subjects   | Grade |
|------------------|-------|
| COMPUTER SCIENCE | B1    |
| DHARAM SHIKSHA   | A1    |
| FOREIGN LANGUAGE | A2    |
| GK               | A1    |

| Remark | KS: |
|--------|-----|
|--------|-----|

#### Attendance:

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-l |  |  |  |
| Listening Skill                                     | 4.00   |  |  |  |
| Speaking Skill                                      | 4.00   |  |  |  |
| Reading Skill                                       | 4.00   |  |  |  |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 4.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| SANSKRIT   |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                                    | Term-I |  |  |  |
| Listening Skill  | 5.00   |  |  |  |
| Speaking Skill   | 5.00   |  |  |  |
| Reading Skill  | 5.00   |  |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 5.00   |  |  |  |
| Project & Viva   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                             | 5.00   |  |  |  |
| Total (30)   | 30.00  |  |  |  |

| HINDI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                                    | Term-I |  |  |  |
| Listening Skill  | 4.00   |  |  |  |
| Speaking Skill   | 4.00   |  |  |  |
| Reading Skill  | 4.00   |  |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 4.00   |  |  |  |
| Project & Viva   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                             | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                               | 4.00   |  |  |  |
| Total (30)   | 30.00  |  |  |  |

| SCIENCE                               |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem Solving & Inference           | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

| MATHEMATICS                           |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 5.00   |  |  |  |
| Critical Thinking & Problem Solving   | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

| SOCIAL STUDIES                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem-solving & Inference           | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical application of concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                      | Term-I |
|--|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                     | A1     |
| SPORTS & GAMES                                   | A1     |
| YOGA   | A1     |

| LIFE SKILLS | Term-I |
|-------------|--------|
| LIFE SKILL  | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| SUPW/WORK EDUCATION | Term-I |
|---------------------|--------|
| SUPW/WORK EDUCATION | A1     |

| VISUAL & PERFORMING ARTS        | Term-I |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | A1     |
| MUSIC, DANCE, THEATRE, DRAMA    | B1     |

## **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent