CBSE Affiliation No.: 2130069 School Code: 60022



DAV PUBLIC SCHOOL, SAHIBABAD



(Managed by: DAVCMC) Session:2024-25





COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 180305 | 13 Student's Name ADWIT SATYA

Class V-C **DOB** 25-03-2014

Father's Name MANISH KUMAR Mother's Name PRITAMVADA SINHA

| SCHOLASTIC AREAS | | | | | | |
|------------------|---------------|---------------------------|------------|------------|------------------|---------|
| Subject | Periodic Test | Periodic Test Half Yearly | | | | Overall |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | 19.00 | 42.50 | 28.00 | 70.50 | 90.0 | A2 |
| HINDI | 18.00 | 40.00 | 27.00 | 67.00 | 85.0 | A2 |
| MATHEMATICS | 19.00 | 37.50 | 28.00 | 65.50 | 85.0 | A2 |
| SCIENCE | 17.00 | 48.33 | 23.00 | 71.33 | 88.0 | A2 |
| SOCIAL STUDIES | 18.00 | 48.33 | 30.00 | 78.33 | 96.0 | A1 |
| SANSKRIT | 20.00 | 45.00 | 24.00 | 69.00 | 89.0 | A2 |
| Total | 111.00/120 | 261.66/300 | 160.00/180 | 421.66/480 | 533.00/600 | A2 |
| Percentage | 92.50 % | | 87.85 % | • | 88.83 % | |

| Minor Subjects | Grade |
|------------------|-------|
| COMPUTER SCIENCE | B1 |
| DHARAM SHIKSHA | A1 |
| FOREIGN LANGUAGE | B1 |
| GK | A2 |

| Remark | KS: |
|--------|-----|
|--------|-----|

Attendance:

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skill | 4.00 | | | |
| Speaking Skill | 4.00 | | | |
| Reading Skill | 3.00 | | | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 28.00 | | | |

| SANSKRIT | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skill | 4.00 | | | |
| Speaking Skill | 4.00 | | | |
| Reading Skill | 4.00 | | | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 24.00 | | | |

| HINDI | | | |
|--|--------|--|--|
| Skills/Competencies | Term-l | | |
| Listening Skill | 4.00 | | |
| Speaking Skill | 4.00 | | |
| Reading Skill | 4.00 | | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 3.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | |
| Total (30) | 27.00 | | |

| SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical Application of Concepts | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 23.00 | | | |

| MATHEMATICS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 28.00 | | | |

| SOCIAL STUDIES | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| LIFE SKILLS | Term-I |
|-------------|--------|
| LIFE SKILL | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| SUPW/WORK EDUCATION | Term-I |
|---------------------|--------|
| SUPW/WORK EDUCATION | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | B2 |
| MUSIC, DANCE, THEATRE, DRAMA | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent