



# DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: <http://davpssahibabad.org>



## COMPREHENSIVE PROGRESS REPORT

|                   |               |                |                 |
|-------------------|---------------|----------------|-----------------|
| Adm No   Roll No: | 190089   38   | Student's Name | SUDIKSHA PANDEY |
| Class             | IV-G          | DOB            | 05-12-2015      |
| Father's Name     | NIKHIL PANDEY | Mother's Name  | NITYA PANDEY    |

## SCHOLASTIC AREAS

| Subject           | Periodic Test<br>(20) | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-----------------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                       | Th. (50)       | I.A. (30)  | Total (80) |                                      |                  |
| ENGLISH           | 19.00                 | 34.00          | 26.00      | 60.00      | 79.0                                 | B1               |
| HINDI             | 17.00                 | 36.00          | 27.00      | 63.00      | 80.0                                 | B1               |
| MATHEMATICS       | 15.00                 | 32.00          | 28.00      | 60.00      | 75.0                                 | B1               |
| SCIENCE           | 17.00                 | 39.00          | 29.00      | 68.00      | 85.0                                 | A2               |
| SOCIAL STUDIES    | 18.00                 | 37.00          | 30.00      | 67.00      | 85.0                                 | A2               |
| <b>Total</b>      | 86.00/100             | 178.00/250     | 140.00/150 | 318.00/400 | <b>404.00/500</b>                    | <b>A2</b>        |
| <b>Percentage</b> | <b>86.00 %</b>        | <b>79.50 %</b> |            |            | <b>80.80 %</b>                       |                  |

| Minor Subjects   | Grade |
|------------------|-------|
| COMPUTER SCIENCE | A2    |
| GK               | B2    |
| DSH              | A1    |

**Remarks:** She is quiet and charming girl. She is a good listener and has capability to perform much better.

**Attendance:** 142/160

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                      |               |
|---|---------------|
| <b>Skills/Competencies</b>                          | <b>Term-I</b> |
| Listening Skill                                     | 3.00          |
| Speaking Skill                                      | 4.00          |
| Reading Skill                                       | 4.00          |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 4.00          |
| Project & Viva                                      | 3.00          |
| Portfolio (Notebook & SEA)                          | 4.00          |
| Reading Bonus(0/1/2/3/4)                            | 4.00          |
| <b>Total (30)</b>                                   | <b>26.00</b>  |

| <b>HINDI</b>  |               |
|---|---------------|
| <b>Skills/Competencies</b>                          | <b>Term-I</b> |
| Listening Skill                                     | 3.00          |
| Speaking Skill                                      | 4.00          |
| Reading Skill                                       | 4.00          |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 3.00          |
| Project & Viva                                      | 5.00          |
| Portfolio (Notebook & SEA)                          | 4.00          |
| Reading Bonus(0/1/2/3/4)                            | 4.00          |
| <b>Total (30)</b>                                   | <b>27.00</b>  |

| <b>MATHEMATICS</b>                    |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Evaluation & Inference                | 4.00          |
| Critical Thinking & Problem Solving   | 4.00          |
| Collaboration & Creative Thinking     | 5.00          |
| Value/Ethical Application of Concepts | 5.00          |
| Project & Viva                        | 5.00          |
| Portfolio (Notebook & SEA)            | 5.00          |
| <b>Total (30)</b>                     | <b>28.00</b>  |

| <b>SCIENCE</b>                        |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Critical Thinking & Evaluation        | 4.00          |
| Problem Solving & Inference           | 5.00          |
| Collaboration & Creative Thinking     | 5.00          |
| Value/Ethical Application of Concepts | 5.00          |
| Project & Viva                        | 5.00          |
| Portfolio (Notebook & SEA)            | 5.00          |
| <b>Total (30)</b>                     | <b>29.00</b>  |

| <b>SOCIAL STUDIES</b>                 |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Critical Thinking & Evaluation        | 5.00          |
| Problem Solving & Inference           | 5.00          |
| Collaboration & Creative Thinking     | 5.00          |
| Value/Ethical Application of Concepts | 5.00          |
| Project & Viva                        | 5.00          |
| Portfolio (Notebook & SEA)            | 5.00          |
| <b>Total (30)</b>                     | <b>30.00</b>  |

**CO-SCHOLASTIC AREAS**

| <b>HEALTH &amp; PHYSICAL EDUCATION</b>           | <b>Term-I</b> |
|--|---------------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1            |
| SEWA PROJECT                                     | A2            |
| SPORTS & GAMES                                   | A1            |
| YOGA   | A1            |

| <b>LIFE SKILLS</b> | <b>Term-I</b> |
|--------------------|---------------|
| LIFE SKILL         | A1            |

| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--|---------------|
| INITIATIVE AND CONFIDENCE              | A2            |
| DISCIPLINE, PUNCTUALITY, REGULARITY    | A2            |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION          | A1            |
| CARE OF SCHOOL PROPERTY              | A1            |
| RELATIONS WITH PEERS                 | A1            |
| RELATIONS WITH TEACHERS              | A1            |
| VALUES AND LIFE SKILLS               | A1            |
| ENVIRONMENT/COMMUNITY WORK           | A1            |

| <b>SUPW/WORK EDUCATION</b> | <b>Term-I</b> |
|----------------------------|---------------|
| SUPW/WORK EDUCATION        | A1            |

| <b>VISUAL &amp; PERFORMING ARTS</b> | <b>Term-I</b> |
|-------------------------------------|---------------|
| ART, CRAFT, PAINTING, SCULPTURE     | A1            |
| MUSIC, DANCE, THEATRE, DRAMA        | A2            |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**