



# DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: <http://davpssahibabad.org>



## COMPREHENSIVE PROGRESS REPORT

Adm No   Roll No:	190169   40	Student's Name	SIDIKSHA BATRA
Class	V-B	DOB	01-11-2014
Father's Name	RINKU BATRA	Mother's Name	UMA BATRA

## SCHOLASTIC AREAS

Subject	Periodic Test (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	20.00	44.17	30.00	74.17	94.0	A1
HINDI	20.00	43.33	30.00	73.33	93.0	A1
MATHEMATICS	20.00	44.17	30.00	74.17	94.0	A1
SCIENCE	20.00	36.67	30.00	66.67	87.0	A2
SOCIAL STUDIES	19.00	43.33	30.00	73.33	92.0	A1
SANSKRIT	20.00	48.33	30.00	78.33	98.0	A1
<b>Total</b>	119.00/120	260.00/300	180.00/180	440.00/480	<b>558.00/600</b>	<b>A1</b>
<b>Percentage</b>	<b>99.17 %</b>	<b>91.67 %</b>			<b>93.00 %</b>	

Minor Subjects	Grade
COMPUTER SCIENCE	A2
DHARAM SHIKSHA	A1
FOREIGN LANGUAGE	B1
GK	A1

Remarks:

Attendance: 140/186

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skill	4.00
Speaking Skill	4.00
Reading Skill	4.00
Writing Skill & Language (Vocab, Spelling, Grammar)	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>30.00</b>

<b>SANSKRIT</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skill	5.00
Speaking Skill	5.00
Reading Skill	5.00
Writing Skill & Language (Vocab, Spelling, Grammar)	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skill	4.00
Speaking Skill	4.00
Reading Skill	4.00
Writing Skill & Language (Vocab, Spelling, Grammar)	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>30.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem Solving & Inference	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical Application of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>MATHEMATICS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	5.00
Critical Thinking & Problem Solving	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical Application of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>SOCIAL STUDIES</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem-solving & Inference	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical application of concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>30.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A1
SPORTS & GAMES	A1
YOGA	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A2
DISCIPLINE, PUNCTUALITY, REGULARITY	A1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1
ENVIRONMENT/COMMUNITY WORK	A1

<b>SUPW/WORK EDUCATION</b>	<b>Term-I</b>
SUPW/WORK EDUCATION	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
ART, CRAFT, PAINTING, SCULPTURE	B1
MUSIC, DANCE, THEATRE, DRAMA	B2

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**