DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: http://davpssahibabad.org

| | | CON | IPREHENSIVE PR | ROGRESS REP | ORT | | |
|-------------------|--------------------|---------------|----------------|---------------|------------|------------------|---------|
| Adm No Roll No: | 190286 38 | | Student's N | Name TRISHA M | AZUMDAR | | |
| Class | IV-B | | DOB | 04-01-2016 | 3 | | |
| Father's Name | SUJIT MAZU | IMDAR | Mother's N | ame ANAMIKA | MAZUMDAR | | |
| | | | SCHOLASTI | C AREAS | | | |
| Subject | | Periodic Test | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | | 16.00 | 36.00 | 27.00 | 63.00 | 79.0 | B1 |
| HINDI | | 18.00 | 44.00 | 25.00 | 69.00 | 87.0 | A2 |
| MATHEMATICS | | 19.00 | 43.00 | 27.00 | 70.00 | 89.0 | A2 |
| SCIENCE | | 20.00 | 47.00 | 27.00 | 74.00 | 94.0 | A1 |
| SOCIAL STUDIES | | 19.00 | 38.00 | 29.00 | 67.00 | 86.0 | A2 |
| Total | | 92.00/100 | 208.00/250 | 135.00/150 | 343.00/400 | 435.00/500 | A2 |
| Percenta | Percentage 92.00 % | | • | 85.75 % | | | |

| Minor Subjects | Grade |
|------------------|-------|
| COMPUTER SCIENCE | A2 |
| GK | A1 |
| DSH | A2 |

Remarks: Trisha is a self reliant and active student. She has a great attitude towards learning.

Attendance: 130/160

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |





DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skill | 4.00 | | | |
| Speaking Skill | 3.00 | | | |
| Reading Skill | 4.00 | | | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 27.00 | | | |

| SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 27.00 | | | |

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| HINDI | |
|--|--------|
| Skills/Competencies | Term-l |
| Listening Skill | 3.00 |
| Speaking Skill | 4.00 |
| Reading Skill | 3.00 |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 3.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Reading Bonus(0/1/2/3/4) | 3.00 |
| Total (30) | 25.00 |

| SOCIAL STUDIES | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 29.00 | | | |

| MATHEMATICS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Evaluation & Inference | 4.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 27.00 | | | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| LIFE SKILLS | Term-l |
|-------------|--------|
| LIFE SKILL | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I | |
|-----------------------------|--------|--|
| COLLABORATION & COOPERATION | A1 | |
| CARE OF SCHOOL PROPERTY | A1 | |
| RELATIONS WITH PEERS | A1 | |
| RELATIONS WITH TEACHERS | A1 | |
| VALUES AND LIFE SKILLS | A1 | |
| ENVIRONMENT/COMMUNITY WORK | A1 | |

| SUPW/WORK EDUCATION | Term-l |
|---------------------|--------|
| SUPW/WORK EDUCATION | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | A1 |
| MUSIC, DANCE, THEATRE, DRAMA | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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