भारतामा सरगण

## DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: http://davpssahibabad.org

|                   |             | CON           |             |               |            |                  |            |
|-------------------|-------------|---------------|-------------|---------------|------------|------------------|------------|
| Adm No   Roll No: | 190313   29 |               | Student's N | ame RIDDHI RA | AUTHAN     |                  |            |
| Class             | IV-E        |               | DOB         | 16-11-2015    | 5          |                  |            |
| Father's Name     | YATENDER    | SINGH         | Mother's Na | me DEEPA      |            |                  |            |
|                   |             |               | SCHOLASTIC  | CAREAS        |            |                  |            |
| Subject           |             | Periodic Test | Half Yearly |               |            | Total Marks Obt. | Overall    |
| Gubject           |             | (20)          | Th. (50)    | I.A. (30)     | Total (80) | Overall<br>(100) | Grade      |
| ENGLISH           |             | 11.00         | 26.00       | 23.00         | 49.00      | 60.0             | C1         |
| HINDI             |             | 13.00         | 21.00       | 21.00         | 42.00      | 55.0             | C1         |
| MATHEMATICS       |             | 13.00         | 31.00       | 27.00         | 58.00      | 71.0             | B1         |
| SCIENCE           |             | 11.00         | 33.00       | 27.00         | 60.00      | 71.0             | B1         |
| SOCIAL STUDIES    |             | 10.00         | 22.00       | 23.00         | 45.00      | 55.0             | C1         |
| Total             |             | 58.00/100     | 133.00/250  | 121.00/150    | 254.00/400 | 312.00/500       | <b>B</b> 2 |
| Percenta          | age         | 58.00 %       |             | 63.50 %       |            | 62.40 %          |            |

| Minor Subjects   | Grade |
|------------------|-------|
| COMPUTER SCIENCE | B1    |
| GK               | C2    |
| DSH              | A2    |

Remarks: Riddhi has made significant progress academically. She is capable of making further progress.

Attendance: 136/160

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |





## DETAILED INTERNAL ASSESSMENT

| ENGLISH  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                                    | Term-I |  |  |  |
| Listening Skill  | 2.00   |  |  |  |
| Speaking Skill   | 3.00   |  |  |  |
| Reading Skill  | 4.00   |  |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 3.00   |  |  |  |
| Project & Viva   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                             | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                               | 2.00   |  |  |  |
| Total (30)   | 23.00  |  |  |  |

| SCIENCE                               |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Critical Thinking & Evaluation        | 4.00   |  |  |  |
| Problem Solving & Inference           | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |  |
| Total (30)                            | 27.00  |  |  |  |

| HINDI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                                    | Term-l |  |  |  |
| Listening Skill  | 4.00   |  |  |  |
| Speaking Skill   | 3.00   |  |  |  |
| Reading Skill  | 3.00   |  |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 3.00   |  |  |  |
| Project & Viva   | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)                             | 3.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                               | 2.00   |  |  |  |
| Total (30)   | 21.00  |  |  |  |

| SOCIAL STUDIES                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Critical Thinking & Evaluation        | 3.00   |  |  |  |
| Problem Solving & Inference           | 3.00   |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Value/Ethical Application of Concepts | 4.00   |  |  |  |
| Project & Viva                        | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 23.00  |  |  |  |

| MATHEMATICS                           |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Evaluation & Inference                | 4.00   |  |  |  |
| Critical Thinking & Problem Solving   | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |  |
| Total (30)                            | 27.00  |  |  |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                         | Term-I |
|---|--------|
| CLEANLINESS (HAIR, HANDS, FACE,<br>SHOES & UNIFORM) | A1     |
| SEWA PROJECT  | A2     |
| SPORTS & GAMES                                      | A1     |
| YOGA  | A1     |

| LIFE SKILLS | Term-l |
|-------------|--------|
| LIFE SKILL  | A2     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A2     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| SUPW/WORK EDUCATION | Term-l |  |
|---------------------|--------|--|
| SUPW/WORK EDUCATION | A2     |  |

| VISUAL & PERFORMING ARTS        | Term-I |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | A1     |
| MUSIC, DANCE, THEATRE, DRAMA    | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

|          | A1       | A2            | B1                      | B2          | С             |
|----------|----------|---------------|-------------------------|-------------|---------------|
| Highly C | ompetent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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