



# DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: <http://davpssahibabad.org>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 190331 | 39 Student's Name TEJEN GUPTA  
 Class IV-H DOB 01-02-2016  
 Father's Name VISHU GUPTA Mother's Name DIMPLE

## SCHOLASTIC AREAS

Subject	Periodic Test (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	14.00	23.00	23.00	46.00	60.0	C1
HINDI	14.00	31.00	27.00	58.00	72.0	B1
MATHEMATICS	15.00	22.00	28.00	50.00	65.0	B2
SCIENCE	13.00	22.00	27.00	49.00	62.0	B2
SOCIAL STUDIES	11.00	26.00	24.00	50.00	61.0	B2
<b>Total</b>	67.00/100	124.00/250	129.00/150	253.00/400	<b>320.00/500</b>	<b>B2</b>
<b>Percentage</b>	<b>67.00 %</b>	<b>63.25 %</b>			<b>64.00 %</b>	

Minor Subjects	Grade
COMPUTER SCIENCE	A2
GK	B1
DSH	A2

**Remarks:** You have potential to do better. A little more practice will improve your grades.

**Attendance:** 142/160

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skill	3.00
Speaking Skill	3.00
Reading Skill	3.00
Writing Skill & Language (Vocab, Spelling, Grammar)	2.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>23.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem Solving & Inference	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical Application of Concepts	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>27.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skill	4.00
Speaking Skill	3.00
Reading Skill	3.00
Writing Skill & Language (Vocab, Spelling, Grammar)	3.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>27.00</b>

<b>SOCIAL STUDIES</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem Solving & Inference	3.00
Collaboration & Creative Thinking	4.00
Value/Ethical Application of Concepts	5.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>24.00</b>

<b>MATHEMATICS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	5.00
Critical Thinking & Problem Solving	4.00
Collaboration & Creative Thinking	5.00
Value/Ethical Application of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>28.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM)	A2
SEWA PROJECT	A1
SPORTS & GAMES	A1
YOGA	A1

<b>LIFE SKILLS</b>	<b>Term-I</b>
LIFE SKILL	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A2
DISCIPLINE, PUNCTUALITY, REGULARITY	B1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A2
VALUES AND LIFE SKILLS	A2
ENVIRONMENT/COMMUNITY WORK	A2

<b>SUPW/WORK EDUCATION</b>	<b>Term-I</b>
SUPW/WORK EDUCATION	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
ART, CRAFT, PAINTING, SCULPTURE	B1
MUSIC, DANCE, THEATRE, DRAMA	B1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent