प्रधामिक हि. इ. जिल्हा के स्थान क

# DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: http://davpssahibabad.org

|                   |            | CON           | IPREHENSIVE PI | ROGRESS REP   | ORT        |                  |         |
|-------------------|------------|---------------|----------------|---------------|------------|------------------|---------|
| Adm No   Roll No: | 190540   8 |               | Student's      | Name ADHYAN F | PRAJAPATI  |                  |         |
| Class             | V-D        |               | DOB            | 10-03-2014    | Ļ          |                  |         |
| Father's Name     | MONU       |               | Mother's N     | Name ASHA RAN | II         |                  |         |
|                   |            |               | SCHOLAST       |               |            |                  |         |
| Subject           |            | Periodic Test | Half Yearly    |               |            | Total Marks Obt. | Overall |
| Subject           |            | (20)          | Th. (50)       | I.A. (30)     | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH           |            | 17.00         | 38.33          | 29.00         | 67.33      | 84.0             | A2      |
| HINDI             |            | 20.00         | 45.00          | 28.00         | 73.00      | 93.0             | A1      |
| MATHEMATICS       |            | 20.00         | 46.67          | 30.00         | 76.67      | 97.0             | A1      |
| SCIENCE           |            | 16.00         | 48.33          | 30.00         | 78.33      | 94.0             | A1      |
| SOCIAL STUDIES    |            | 19.00         | 47.50          | 28.00         | 75.50      | 95.0             | A1      |
| SANSKRIT          |            | 20.00         | 48.33          | 30.00         | 78.33      | 98.0             | A1      |
| Total             |            | 112.00/120    | 274.16/300     | 175.00/180    | 449.16/480 | 561.00/600       | A1      |
| Percenta          | age        | 93.33 %       |                | 93.58 %       |            | 93.50 %          |         |

| Minor Subjects   | Grade |
|------------------|-------|
| COMPUTER SCIENCE | A1    |
| DHARAM SHIKSHA   | A1    |
| FOREIGN LANGUAGE | C2    |
| GK               | A1    |

Remarks: Energetic ,smart and well behaved child.

#### Attendance:

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |



## DETAILED INTERNAL ASSESSMENT

| ENGLISH  |        |  |  |  |  |
|--|--------|--|--|--|--|
| Skills/Competencies                                    | Term-I |  |  |  |  |
| Listening Skill  | 4.00   |  |  |  |  |
| Speaking Skill   | 4.00   |  |  |  |  |
| Reading Skill  | 4.00   |  |  |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 3.00   |  |  |  |  |
| Project & Viva   | 5.00   |  |  |  |  |
| Portfolio (Notebook & SEA)                             | 5.00   |  |  |  |  |
| Reading Bonus(0/1/2/3/4)                               | 4.00   |  |  |  |  |
| Total (30)   | 29.00  |  |  |  |  |

| SANSKRIT   |        |  |  |  |  |
|--|--------|--|--|--|--|
| Skills/Competencies                                    | Term-l |  |  |  |  |
| Listening Skill  | 5.00   |  |  |  |  |
| Speaking Skill   | 5.00   |  |  |  |  |
| Reading Skill  | 5.00   |  |  |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 5.00   |  |  |  |  |
| Project & Viva   | 5.00   |  |  |  |  |
| Portfolio (Notebook & SEA)                             | 5.00   |  |  |  |  |
| Total (30)   | 30.00  |  |  |  |  |

| HINDI  |       |  |  |  |  |
|--|-------|--|--|--|--|
| Skills/Competencies Term-I                             |       |  |  |  |  |
| Listening Skill  | 4.00  |  |  |  |  |
| Speaking Skill   | 4.00  |  |  |  |  |
| Reading Skill  | 4.00  |  |  |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 4.00  |  |  |  |  |
| Project & Viva   | 4.00  |  |  |  |  |
| Portfolio (Notebook & SEA)                             | 4.00  |  |  |  |  |
| Reading Bonus(0/1/2/3/4)                               | 4.00  |  |  |  |  |
| Total (30)   | 28.00 |  |  |  |  |

| SCIENCE                               |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem Solving & Inference           | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

| MATHEMATICS                           |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 5.00   |  |  |  |
| Critical Thinking & Problem Solving   | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

| SOCIAL STUDIES                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem-solving & Inference           | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical application of concepts | 5.00   |  |  |  |
| Project & Viva                        | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 28.00  |  |  |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                         | Term-I |
|---|--------|
| CLEANLINESS (HAIR, HANDS, FACE,<br>SHOES & UNIFORM) | A1     |
| SEWA PROJECT  | A1     |
| SPORTS & GAMES                                      | A1     |
| YOGA  | A1     |

| LIFE SKILLS | Term-l |
|-------------|--------|
| LIFE SKILL  | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-l |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| SUPW/WORK EDUCATION | Term-I |
|---------------------|--------|
| SUPW/WORK EDUCATION | A1     |

| VISUAL & PERFORMING ARTS        | Term-l |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | B2     |
| MUSIC, DANCE, THEATRE, DRAMA    | B2     |

### 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of **Class Teacher**  Signature of Supervisory Head/Examination In-charge

Signature of **Principal/HOS**  Signature of Parent

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