

## DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: http://davpssahibabad.org

|                   |           | COM           | IPREHENSIVE PR | OGRESS REP                   | ORT        |                  |         |
|-------------------|-----------|---------------|----------------|------------------------------|------------|------------------|---------|
| Adm No   Roll No: | 20073   8 |               | Student's N    | ame AKSHIT M                 | ISHRA      |                  |         |
| Class             | III-B     |               | DOB            | 14-07-2016                   | 3          |                  |         |
| Father's Name     | SITESH KU | MAR MISHRA    | Mother's Na    | other's Name PRIYANKA KUMARI |            |                  |         |
|                   |           |               | SCHOLASTIC     | AREAS                        |            |                  |         |
| Subject           |           | Periodic Test | Half Yearly    |                              |            | Total Marks Obt. | Overall |
| Gubject           |           | (20)          | Th. (50)       | I.A. (30)                    | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH           |           | 18.00         | 43.00          | 29.00                        | 72.00      | 90.0             | A2      |
| HINDI             |           | 20.00         | 45.00          | 30.00                        | 75.00      | 95.0             | A1      |
| MATHEMATICS       |           | 18.00         | 43.00          | 30.00                        | 73.00      | 91.0             | A1      |
| SCIENCE           |           | 20.00         | 46.00          | 30.00                        | 76.00      | 96.0             | A1      |
| SOCIAL STUDIES    |           | 19.00         | 48.00          | 30.00                        | 78.00      | 97.0             | A1      |
| Total             |           | 95.00/100     | 225.00/250     | 149.00/150                   | 374.00/400 | 469.00/500       | A1      |
| Percenta          | ige       | 95.00 %       | · · · ·        | 93.50 %                      |            | 93.80 %          |         |

| Minor Subjects   | Grade |
|------------------|-------|
| COMPUTER SCIENCE | A1    |
| GK               | A1    |
| DSH              | A1    |

Remarks: Your hard work and commitment as a student are reflected in your excellent performance

Attendance: 146/160

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |





## DETAILED INTERNAL ASSESSMENT

| ENGLISH  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                                    | Term-I |  |  |  |
| Listening Skill  | 4.00   |  |  |  |
| Speaking Skill   | 4.00   |  |  |  |
| Reading Skill  | 4.00   |  |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 4.00   |  |  |  |
| Project & Viva   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                             | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                               | 3.00   |  |  |  |
| Total (30)   | 29.00  |  |  |  |

| SCIENCE                               |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem Solving & Inference           | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

٦

| HINDI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                                    | Term-l |  |  |  |
| Listening Skill  | 4.00   |  |  |  |
| Speaking Skill   | 4.00   |  |  |  |
| Reading Skill  | 4.00   |  |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 4.00   |  |  |  |
| Project & Viva   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                             | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                               | 4.00   |  |  |  |
| Total (30)   | 30.00  |  |  |  |

| SOCIAL STUDIES                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem-solving & Inference           | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

| MATHEMATICS                           |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 5.00   |  |  |  |
| Critical Thinking & Problem Solving   | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                         | Term-I |
|---|--------|
| CLEANLINESS (HAIR, HANDS, FACE,<br>SHOES & UNIFORM) | A1     |
| SEWA PROJECT  | A1     |
| SPORTS & GAMES                                      | A1     |
| YOGA  | A1     |

| LIFE SKILLS | Term-l |
|-------------|--------|
| LIFE SKILL  | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-l |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| SUPW/WORK EDUCATION | Term-I |  |
|---------------------|--------|--|
| SUPW/WORK EDUCATION | A1     |  |

| VISUAL & PERFORMING ARTS        | Term-I |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | A1     |
| MUSIC, DANCE, THEATRE, DRAMA    | A2     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent