



# DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: <http://davpssahibabad.org>



## COMPREHENSIVE PROGRESS REPORT

Adm No   Roll No:	20118   21	Student's Name	AKSHI CHOUDHARY
Class	IV-A	DOB	23-10-2015
Father's Name	SANDEEP KUMAR	Mother's Name	GUDIYA

## SCHOLASTIC AREAS

Subject	Periodic Test (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	13.00	31.00	24.00	55.00	68.0	B2
HINDI	15.00	31.00	26.00	57.00	72.0	B1
MATHEMATICS	15.00	23.00	23.00	46.00	61.0	B2
SCIENCE	14.00	36.00	28.00	64.00	78.0	B1
SOCIAL STUDIES	15.00	35.00	28.00	63.00	78.0	B1
<b>Total</b>	72.00/100	156.00/250	129.00/150	285.00/400	<b>357.00/500</b>	<b>B1</b>
<b>Percentage</b>	<b>72.00 %</b>	<b>71.25 %</b>			<b>71.40 %</b>	

Minor Subjects	Grade
COMPUTER SCIENCE	A2
GK	C1
DSH	A1

**Remarks:** You have potential to do better. A little more practice will improve your grades.

**Attendance:** 152/160

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skill	3.00
Speaking Skill	3.00
Reading Skill	2.00
Writing Skill & Language (Vocab, Spelling, Grammar)	3.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>24.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem Solving & Inference	4.00
Collaboration & Creative Thinking	5.00
Value/Ethical Application of Concepts	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>28.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skill	4.00
Speaking Skill	4.00
Reading Skill	3.00
Writing Skill & Language (Vocab, Spelling, Grammar)	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>26.00</b>

<b>SOCIAL STUDIES</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem Solving & Inference	4.00
Collaboration & Creative Thinking	5.00
Value/Ethical Application of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>28.00</b>

<b>MATHEMATICS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	3.00
Critical Thinking & Problem Solving	4.00
Collaboration & Creative Thinking	4.00
Value/Ethical Application of Concepts	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>23.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A1
SPORTS & GAMES	A1
YOGA	A1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A2
ENVIRONMENT/COMMUNITY WORK	A2

<b>SUPW/WORK EDUCATION</b>	<b>Term-I</b>
SUPW/WORK EDUCATION	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
ART, CRAFT, PAINTING, SCULPTURE	A1
MUSIC, DANCE, THEATRE, DRAMA	A1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**