



# DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: <http://davpssahibabad.org>



## COMPREHENSIVE PROGRESS REPORT

|                   |               |                |                |
|-------------------|---------------|----------------|----------------|
| Adm No   Roll No: | 20153   30    | Student's Name | NEHAL SHUKLA   |
| Class             | III-A         | DOB            | 25-10-2019     |
| Father's Name     | PRAMOD SHUKLA | Mother's Name  | NAMRATA SHUKLA |

## SCHOLASTIC AREAS

| Subject           | Periodic Test<br>(20) | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-----------------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                       | Th. (50)       | I.A. (30)  | Total (80) |                                      |                  |
| ENGLISH           | 14.00                 | 41.00          | 28.00      | 69.00      | 83.0                                 | A2               |
| HINDI             | 18.00                 | 43.00          | 22.00      | 65.00      | 83.0                                 | A2               |
| MATHEMATICS       | 9.00                  | 33.00          | 24.00      | 57.00      | 66.0                                 | B2               |
| SCIENCE           | 18.00                 | 33.00          | 26.00      | 59.00      | 77.0                                 | B1               |
| SOCIAL STUDIES    | 12.00                 | 39.00          | 27.00      | 66.00      | 78.0                                 | B1               |
| <b>Total</b>      | 71.00/100             | 189.00/250     | 127.00/150 | 316.00/400 | <b>387.00/500</b>                    | <b>B1</b>        |
| <b>Percentage</b> | <b>71.00 %</b>        | <b>79.00 %</b> |            |            | <b>77.40 %</b>                       |                  |

| Minor Subjects   | Grade |
|------------------|-------|
| COMPUTER SCIENCE | B1    |
| GK               | B2    |
| DSH              | A2    |

**Remarks:** She is an enthusiastic member of the class and shows willingness to learn.

**Attendance:** 156/160

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                      |               |
|---|---------------|
| <b>Skills/Competencies</b>                          | <b>Term-I</b> |
| Listening Skill                                     | 4.00          |
| Speaking Skill                                      | 4.00          |
| Reading Skill                                       | 4.00          |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 4.00          |
| Project & Viva                                      | 4.00          |
| Portfolio (Notebook & SEA)                          | 5.00          |
| Reading Bonus(0/1/2/3/4)                            | 3.00          |
| <b>Total (30)</b>                                   | <b>28.00</b>  |

| <b>SCIENCE</b>                        |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Critical Thinking & Evaluation        | 4.00          |
| Problem Solving & Inference           | 4.00          |
| Collaboration & Creative Thinking     | 5.00          |
| Value/Ethical Application of Concepts | 4.00          |
| Project & Viva                        | 4.00          |
| Portfolio (Notebook & SEA)            | 5.00          |
| <b>Total (30)</b>                     | <b>26.00</b>  |

| <b>HINDI</b>  |               |
|---|---------------|
| <b>Skills/Competencies</b>                          | <b>Term-I</b> |
| Listening Skill                                     | 3.00          |
| Speaking Skill                                      | 3.00          |
| Reading Skill                                       | 3.00          |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 3.00          |
| Project & Viva                                      | 4.00          |
| Portfolio (Notebook & SEA)                          | 4.00          |
| Reading Bonus(0/1/2/3/4)                            | 2.00          |
| <b>Total (30)</b>                                   | <b>22.00</b>  |

| <b>SOCIAL STUDIES</b>                 |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Critical Thinking & Evaluation        | 4.00          |
| Problem-solving & Inference           | 5.00          |
| Collaboration & Creative Thinking     | 4.00          |
| Value/Ethical Application of Concepts | 5.00          |
| Project & Viva                        | 4.00          |
| Portfolio (Notebook & SEA)            | 5.00          |
| <b>Total (30)</b>                     | <b>27.00</b>  |

| <b>MATHEMATICS</b>                    |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Evaluation & Inference                | 4.00          |
| Critical Thinking & Problem Solving   | 4.00          |
| Collaboration & Creative Thinking     | 4.00          |
| Value/Ethical Application of Concepts | 4.00          |
| Project & Viva                        | 4.00          |
| Portfolio (Notebook & SEA)            | 4.00          |
| <b>Total (30)</b>                     | <b>24.00</b>  |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                      | Term-I |
|--|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                     | A1     |
| SPORTS & GAMES                                   | A1     |
| YOGA   | A1     |

| LIFE SKILLS | Term-I |
|-------------|--------|
| LIFE SKILL  | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A2     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| SUPW/WORK EDUCATION | Term-I |
|---------------------|--------|
| SUPW/WORK EDUCATION | A2     |

| VISUAL & PERFORMING ARTS        | Term-I |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | A1     |
| MUSIC, DANCE, THEATRE, DRAMA    | A2     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent