CBSE Affiliation No.: 2130069 School Code: 60022



DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005







COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20182 | 42 Student's Name YASHVEER TYAGI

Class III-H DOB 27-04-2016

Father's Name UTTAM TYAGI Mother's Name SARIKA TYAGI

| SCHOLASTIC AREAS | | | | | | |
|------------------|---------------|-------------|------------|------------|------------------|---------|
| Subject | Periodic Test | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | 10.00 | 24.00 | 21.00 | 45.00 | 55.0 | C1 |
| HINDI | 15.00 | 20.00 | 22.00 | 42.00 | 57.0 | C1 |
| MATHEMATICS | 14.00 | 35.00 | 28.00 | 63.00 | 77.0 | B1 |
| SCIENCE | 12.00 | 21.00 | 24.00 | 45.00 | 57.0 | C1 |
| SOCIAL STUDIES | 13.00 | 28.00 | 22.00 | 50.00 | 63.0 | B2 |
| Total | 64.00/100 | 128.00/250 | 117.00/150 | 245.00/400 | 309.00/500 | B2 |
| Percentage | 64.00 % | | 61.25 % | | 61.80 % | |

| Minor Subjects | Grade |
|------------------|-------|
| COMPUTER SCIENCE | B2 |
| GK | B2 |
| DSH | C1 |

Remarks: He has to work little more hard to achieve better marks.

Attendance: 150/160

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | Е |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|---|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skill | 3.00 | | |
| Speaking Skill | 3.00 | | |
| Reading Skill | 3.00 | | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 3.00 | | |
| Project & Viva | 3.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Reading Bonus(0/1/2/3/4) | 1.00 | | |
| Total (30) | 21.00 | | |

| HINDI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skill | 3.00 | | | |
| Speaking Skill | 3.00 | | | |
| Reading Skill | 3.00 | | | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 22.00 | | | |

| MATHEMATICS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 4.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 28.00 | | | |

| SCIENCE | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Critical Thinking & Evaluation | 4.00 | | |
| Problem Solving & Inference | 4.00 | | |
| Collaboration & Creative Thinking | 4.00 | | |
| Value/Ethical Application of Concepts | 4.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Total (30) | 24.00 | | |

| SOCIAL STUDIES | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Critical Thinking & Evaluation | 3.00 | | |
| Problem-solving & Inference | 3.00 | | |
| Collaboration & Creative Thinking | 4.00 | | |
| Value/Ethical Application of Concepts | 4.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Total (30) | 22.00 | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| LIFE SKILLS | Term-I |
|-------------|--------|
| LIFE SKILL | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | B1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | B1 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | B1 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| SUPW/WORK EDUCATION | Term-I |
|---------------------|--------|
| SUPW/WORK EDUCATION | A1 |

| VISUAL & PERFORMING ARTS | Term-I | |
|---------------------------------|--------|--|
| ART, CRAFT, PAINTING, SCULPTURE | B1 | |
| MUSIC, DANCE, THEATRE, DRAMA | A2 | |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent