ATTENT IN HEALTH

DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: http://davpssahibabad.org

| 20275 29 | | Studant's | | | | |
|--------------|--------------|--|---|--|--|---|
| | | Student's | Name RAMIT SIN | IGH | | |
| II-C | | DOB | 16-03-2017 | 7 | | |
| KULDEEP SING | Н | Mother's N | Name NEERAJ | | | |
| | | SCHOLAST | | | | |
| Р | eriodic Test | | Half Yearly | | | Overall |
| | (20) | Th. (50) | I.A. (30) | Total (80) | (100) | Grade |
| | 16.00 | 31.00 | 29.00 | 60.00 | 76.0 | B1 |
| | 20.00 | 38.00 | 26.00 | 64.00 | 84.0 | A2 |
| | 19.00 | 35.00 | 29.00 | 64.00 | 83.0 | A2 |
| | 18.00 | 34.00 | 30.00 | 64.00 | 82.0 | A2 |
| | 18.00 | 29.00 | 25.00 | 54.00 | 72.0 | B1 |
| | 91.00/100 | 167.00/250 | 139.00/150 | 306.00/400 | 397.00/500 | B1 |
| e | 91.00 % | | 76.50 % | | 79.40 % | |
| | P | 16.00 20.00 19.00 18.00 18.00 91.00/100 | Periodic Test Th. (50) (20) Th. (50) 16.00 31.00 20.00 38.00 19.00 35.00 18.00 34.00 18.00 29.00 91.00/100 167.00/250 | Periodic Test Half Yearly (20) Th. (50) I.A. (30) 16.00 31.00 29.00 20.00 38.00 26.00 19.00 35.00 29.00 18.00 34.00 30.00 18.00 29.00 139.00/150 | SCHOLASTIC AREAS Periodic Test Half Yearly (20) Th. (50) I.A. (30) Total (80) 16.00 31.00 29.00 60.00 20.00 38.00 26.00 64.00 19.00 35.00 29.00 64.00 18.00 34.00 30.00 64.00 91.00/100 167.00/250 139.00/150 306.00/400 | SCHOLASTIC AREAS Periodic Test Half Yearly Total Marks Obt. Overall (100) (20) Th. (50) I.A. (30) Total (80) (100) 16.00 31.00 29.00 60.00 76.0 20.00 38.00 26.00 64.00 84.0 19.00 35.00 29.00 64.00 83.0 18.00 34.00 30.00 64.00 82.0 18.00 29.00 25.00 54.00 72.0 91.00/100 167.00/250 139.00/150 306.00/400 397.00/500 |

| Minor Subjects | Grade |
|------------------|-------|
| COMPUTER SCIENCE | A2 |
| GK | A1 |
| DSH | A2 |

Remarks: He has a positive attitude to self-development

Attendance: 156/160

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |



STD

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skill | 4.00 | | |
| Speaking Skill | 4.00 | | |
| Reading Skill | 4.00 | | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 3.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | |
| Total (30) | 29.00 | | |

| SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| HINDI | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skill | 4.00 | | |
| Speaking Skill | 3.00 | | |
| Reading Skill | 4.00 | | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 3.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | |
| Total (30) | 26.00 | | |

| SOCIAL STUDIES | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem-solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical Application of Concepts | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 25.00 | | | |

| MATHEMATICS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 29.00 | | | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| LIFE SKILLS | Term-I |
|-------------|--------|
| LIFE SKILL | A1 |

| PERSONAL HABITS & ATTITUDES | Term-l |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| SUPW/WORK EDUCATION | Term-I | |
|---------------------|--------|--|
| SUPW/WORK EDUCATION | A1 | |

| VISUAL & PERFORMING ARTS | Term-l |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | A1 |
| MUSIC, DANCE, THEATRE, DRAMA | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent