



# DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: <http://davpssahibabad.org>



## First Term Academic Performance Report

Adm No | Roll No: 20327 | 47

Student's Name SONI

Class VIII-A

DOB 04/07/2011

Father's Name SUDHIR

Mother's Name NISHU DEVI

### PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS

| Subject           | Periodic Test<br>(5) | M.A<br>(5)        | Portfolio<br>(5)  | Sub<br>Enrichment<br>(5) | Half Yearly<br>(80) | Tot. Marks<br>Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|----------------------|-------------------|-------------------|--------------------------|---------------------|--|------------------|
| ENGLISH           | 4.25                 | 5.00              | 5.00              | 5.00                     | 66.00               | 85                                     | A2               |
| HINDI             | 4.75                 | 5.00              | 5.00              | 5.00                     | 68.00               | 88                                     | A2               |
| MATHEMATICS       | 5.00                 | 5.00              | 5.00              | 5.00                     | 61.00               | 81                                     | A2               |
| SCIENCE           | 4.75                 | 5.00              | 5.00              | 5.00                     | 76.00               | 96                                     | A1               |
| SOCIAL STUDIES    | 4.75                 | 5.00              | 5.00              | 5.00                     | 68.00               | 88                                     | A2               |
| SANSKRIT          | 4.75                 | 5.00              | 5.00              | 5.00                     | 77.00               | 97                                     | A1               |
| DHARAM SHIKSHA    | 5.00                 | 5.00              | 5.00              | 5.00                     | 79.00               | 99                                     | A1               |
| <b>Total</b>      | <b>33.25 / 35</b>    | <b>35.00 / 35</b> | <b>35.00 / 35</b> | <b>35.00 / 35</b>        | <b>495.00 / 560</b> | <b>634.0</b>                           | <b>A1</b>        |
| <b>Percentage</b> | <b>95.00 %</b>       | <b>100.00 %</b>   | <b>100.00 %</b>   | <b>100.00 %</b>          | <b>88.39 %</b>      | <b>90.57 %</b>                         |                  |

| Co-Scholastic Areas Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Art Education(Visual & Performing Arts)                       | B     |
| Work Experience   | A     |
| Health & Physical Education                                   | A     |

| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Discipline  | B     |
| FOREIGN LANGUAGE                                      | A     |
| GK  | C     |
| LIFE SKILL  | A     |

Remarks:

Attendance: 170/198

Signature of  
Class Teacher

Signature of Supervisory  
Head/Examination  
In-charge

Signature of  
Principal/HOS

Signature of  
Parent

### Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |