CBSE Affiliation No. : 2130069



SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session: 2024-25

Phone No: 01202631202, 01204284206 Website: http://davpssahibabad.org
ACADEMIC PERFORMANCE : SCHOLASTIC AREAS

|                    | 20202 25                     |   |                         | SHAURYA SAXENA                |                        |
|--------------------|------------------------------|---|-------------------------|-------------------------------|------------------------|
| -                  | coll No: 20393   35<br>III-G |   | Student's Name:<br>DOB: | 08/03/2017                    |                        |
| ass:<br>ather's Na |                              |   | DOB:<br>Mother's Name:  | NISHU SAXENA                  |                        |
| athersina          | me: NITIN SALENA             |   |                         |                               |                        |
|                    |                              | Pe  | riodic Test             |                               |                        |
| Sr.No              | Subject                      |   | Marks Ob                | t.                            | Maximum Marks          |
| 1                  | ENGLISH                      |   | 17.0                    |                               | 20                     |
| 2                  | HINDI                        |   | 19.0                    |                               | 20                     |
| 3                  | MATHEMATICS                  |   | 15.0                    |                               | 20                     |
| 4                  | SCIENCE                      |   | 20.0                    |                               | 20                     |
| 5                  | SOCIAL STUDIES               |   | 14.0                    |                               | 20                     |
|                    | Grand Total                  |   |                         | 85.00 Out Of 100              | .00                    |
| Percentage         |                              |   | 85.00%                  |                               |                        |
|                    |                              |   |                         |                               |                        |
|                    | ture of Class<br>Teacher     | Signature of Supervisory<br>Head/Examination<br>In-charge |                         | Signature of<br>Principal/HOS | Signature of<br>Parent |
|                    |                              | Head/Examination  |                         |                               | _                      |
|                    | Teacher                      | Head/Examination  | o the Exam. Dept.       | Principal/HOS                 | _                      |