CBSE Affiliation No. : 2130069

the



SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session: 2024-25

Phone No: 01202631202, 01204284206 Website: http://davpssahibabad.org

|                  |             |                           |  | <b>RFORMANCE : SCHO</b> | LAJIIU AREAJ                  |                        |  |
|------------------|-------------|---------------------------|--|-------------------------|-------------------------------|------------------------|--|
|                  | ell Net (   | 20456   52                |  | Student's Name:         | YASH CHAUHAN                  |                        |  |
| m No   R<br>ass: |             | vi-B                      |  | DOB:                    | 15/08/2013                    | N                      |  |
| ther's Na        |             | RAJESH KUMAR              |  | Mother's Name:          | POONAM                        |                        |  |
|                  |             |                           |  | Periodic Test           |                               |                        |  |
| Sr.No            | Subjec      | +                         |  | Marks Ob                | st.                           | Maximum Marks          |  |
| 1                | ENGL        |                           |  | 15.0                    |                               | 20                     |  |
| 2                | HINDI       |                           |  | 17.0                    |                               | 20                     |  |
| 3                |             | EMATICS                   |  | 10.0                    |                               | 20                     |  |
| 4                | SCIEN       |                           |  | 6.0                     |                               | 20                     |  |
| 5                |             | AL STUDIES                |  | 11.0                    |                               | 20                     |  |
| 6                | SANS        |                           |  | 15.0                    |                               | 20                     |  |
| •                |             |                           |  | 10.0                    | 74.00 Out Of                  |                        |  |
|                  |             | Grand Total<br>Percentage |  | 61.67%                  |                               |                        |  |
|                  |             |                           |  |                         |                               |                        |  |
|                  |             |                           |  |                         |                               |                        |  |
|                  | ture of Cla | ss                        | Signature of Sup<br>Head/Examin<br>In-charge | ation                   | Signature of<br>Principal/HOS | Signature of<br>Parent |  |



School Code: 60022