

## DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: http://davpssahibabad.org

|                   |            | CON           | IPREHENSIVE PROC | BRESS REP  | ORT              |                  |       |
|-------------------|------------|---------------|------------------|------------|------------------|------------------|-------|
| Adm No   Roll No: | 21104   32 |               | Student's Nam    | e SHARMISH | HTHA SINGH       |                  |       |
| Class             | III-D      |               | DOB              | 29-01-2017 | 7                |                  |       |
| Father's Name     | SATISH KUN | MAR SINGH     | Mother's Name    | SHALINI S  | INGH             |                  |       |
|                   |            |               | SCHOLASTIC A     | REAS       |                  |                  |       |
| Subject           |            | Periodic Test | Half Yearly      |            | Total Marks Obt. | Overall          |       |
| Subject           |            | (20)          | Th. (50)         | I.A. (30)  | Total (80)       | Overall<br>(100) | Grade |
| ENGLISH           |            | 17.00         | 45.00            | 29.00      | 74.00            | 91.0             | A1    |
| HINDI             |            | 18.00         | 43.00            | 29.00      | 72.00            | 90.0             | A2    |
| MATHEMATICS       |            | 20.00         | 43.00            | 30.00      | 73.00            | 93.0             | A1    |
| SCIENCE           |            | 18.00         | 47.00            | 29.00      | 76.00            | 94.0             | A1    |
| SOCIAL STUDIES    |            | 18.00         | 46.00            | 30.00      | 76.00            | 94.0             | A1    |
| Total             |            | 91.00/100     | 224.00/250       | 147.00/150 | 371.00/400       | 462.00/500       | A1    |
| Percenta          | age        | 91.00 %       |                  | 92.75 %    |                  | 92.40 %          |       |

| Minor Subjects   | Grade |
|------------------|-------|
| COMPUTER SCIENCE | A1    |
| GK               | A1    |
| DSH              | A2    |

Remarks: Sharmishtha is a diligent and a dedicated student. She is an attentive listener who works hard.

Attendance: 146/160

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |





## DETAILED INTERNAL ASSESSMENT

| ENGLISH  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                                    | Term-I |  |  |  |
| Listening Skill  | 4.00   |  |  |  |
| Speaking Skill   | 4.00   |  |  |  |
| Reading Skill  | 4.00   |  |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 4.00   |  |  |  |
| Project & Viva   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                             | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                               | 3.00   |  |  |  |
| Total (30)   | 29.00  |  |  |  |

| SCIENCE                               |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem Solving & Inference           | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical Application of Concepts | 4.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 29.00  |  |  |  |

| HINDI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                                    | Term-l |  |  |  |
| Listening Skill  | 3.00   |  |  |  |
| Speaking Skill   | 4.00   |  |  |  |
| Reading Skill  | 4.00   |  |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 4.00   |  |  |  |
| Project & Viva   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                             | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                               | 4.00   |  |  |  |
| Total (30)   | 29.00  |  |  |  |

| SOCIAL STUDIES                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem-solving & Inference           | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

| MATHEMATICS                           |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 5.00   |  |  |  |
| Critical Thinking & Problem Solving   | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                         | Term-I |
|---|--------|
| CLEANLINESS (HAIR, HANDS, FACE,<br>SHOES & UNIFORM) | A1     |
| SEWA PROJECT  | A1     |
| SPORTS & GAMES                                      | A1     |
| YOGA  | A1     |

| LIFE SKILLS | Term-I |
|-------------|--------|
| LIFE SKILL  | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-l |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |  |
|-----------------------------|--------|--|
| COLLABORATION & COOPERATION | A1     |  |
| CARE OF SCHOOL PROPERTY     | A1     |  |
| RELATIONS WITH PEERS        | A1     |  |
| RELATIONS WITH TEACHERS     | A1     |  |
| VALUES AND LIFE SKILLS      | A1     |  |
| ENVIRONMENT/COMMUNITY WORK  | A1     |  |

| SUPW/WORK EDUCATION | Term-I |
|---------------------|--------|
| SUPW/WORK EDUCATION | A1     |

| VISUAL & PERFORMING ARTS        | Term-I |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | A1     |
| MUSIC, DANCE, THEATRE, DRAMA    | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent