

DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: http://davpssahibabad.org

| | | CON | IPREHENSIVE PR | ROGRESS REP | ORT | | |
|-------------------|------------|---------------|----------------|----------------|------------|------------------|---------|
| Adm No Roll No: | 21203 20 | | Student's | Name ARPIT JAN | IGID | | |
| Class | VII-A | | DOB | 05/01/2012 | 2 | | |
| Father's Name | MANOJ KUI | MAR | Mother's N | lame ANJU | | | |
| | | | SCHOLAST | | | | |
| Subject | | Periodic Test | | Half Yearly | | | Overall |
| | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | | 15.00 | 31.25 | 26.00 | 57.25 | 72.0 | B1 |
| HINDI | | 15.00 | 30.63 | 28.00 | 58.63 | 74.0 | B1 |
| MATHEMATICS | | 17.00 | 16.88 | 24.00 | 40.88 | 58.0 | C1 |
| SCIENCE | | 17.00 | 20.63 | 30.00 | 50.63 | 68.0 | B2 |
| SOCIAL STUDIES | | 17.00 | 19.38 | 30.00 | 49.38 | 66.0 | B2 |
| SANSKRIT | | 20.00 | 35.00 | 26.00 | 61.00 | 81.0 | A2 |
| Total | | 101.00/120 | 153.77/300 | 164.00/180 | 317.77/480 | 419.00/600 | B2 |
| Percenta | age | 84.17 % | | 66.20 % | | 69.83 % | |

| Minor Subjects | Grade |
|------------------|-------|
| COMPUTER SCIENCE | A1 |
| DHARAM SHIKSHA | A1 |
| FOREIGN LANGUAGE | A1 |
| GK | A2 |

Remarks:

Attendance: 186/196

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature



DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | | |
|--|--------|--|--|--|--|
| Skills/Competencies | Term-I | | | | |
| Listening Skill | 4.00 | | | | |
| Speaking Skill | 4.00 | | | | |
| Reading Skill | 4.00 | | | | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 3.00 | | | | |
| Project & Viva | 4.00 | | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | | |
| Total (30) | 26.00 | | | | |

| SANSKRIT | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skill | 5.00 | | | |
| Speaking Skill | 5.00 | | | |
| Reading Skill | 5.00 | | | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 5.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 26.00 | | | |

| HINDI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skill | 4.00 | | | |
| Speaking Skill | 4.00 | | | |
| Reading Skill | 4.00 | | | |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 28.00 | | | |

| SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| MATHEMATICS | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Evaluation & Inference | 4.00 | | |
| Critical Thinking & Problem Solving | 4.00 | | |
| Collaboration & Creative Thinking | 4.00 | | |
| Value/Ethical Application of Concepts | 4.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Total (30) | 24.00 | | |

| SOCIAL STUDIES | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A1 |
| YOGA | A2 |

| LIFE SKILLS | Term-I |
|-------------|--------|
| LIFE SKILL | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| SUPW/WORK EDUCATION | Term-l |
|---------------------|--------|
| SUPW/WORK EDUCATION | A2 |

| VISUAL & PERFORMING ARTS | Term-l |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | A1 |
| MUSIC, DANCE, THEATRE, DRAMA | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| [| A1 | A2 | B1 | B2 | С |
|---|------------------|---------------|-------------------------|-------------|---------------|
| | Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent