



# DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: <http://davpssahibabad.org>



## COMPREHENSIVE PROGRESS REPORT

Adm No   Roll No:	21432   11	Student's Name	LAKSHIT MALIK
Class	III-J	DOB	20-09-2016
Father's Name	ARUN MALIK	Mother's Name	GUDDI

## SCHOLASTIC AREAS

Subject	Periodic Test (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	17.00	34.00	27.00	61.00	78.0	B1
HINDI	14.00	33.00	25.00	58.00	72.0	B1
MATHEMATICS	15.00	38.00	27.00	65.00	80.0	B1
SCIENCE	19.00	40.00	24.00	64.00	83.0	A2
SOCIAL STUDIES	19.00	39.00	27.00	66.00	85.0	A2
<b>Total</b>	84.00/100	184.00/250	130.00/150	314.00/400	<b>398.00/500</b>	<b>B1</b>
<b>Percentage</b>	<b>84.00 %</b>	<b>78.50 %</b>			<b>79.60 %</b>	

Minor Subjects	Grade
COMPUTER SCIENCE	B1
GK	A2
DSH	A2

**Remarks:** He is bright and capable with a good understanding of the material. He would benefit from increased effort and practice to reach his full potential.

**Attendance:** 150/160

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skill	4.00
Speaking Skill	3.00
Reading Skill	4.00
Writing Skill & Language (Vocab, Spelling, Grammar)	3.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>27.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skill	3.00
Speaking Skill	4.00
Reading Skill	3.00
Writing Skill & Language (Vocab, Spelling, Grammar)	3.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>25.00</b>

<b>MATHEMATICS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	5.00
Critical Thinking & Problem Solving	4.00
Collaboration & Creative Thinking	5.00
Value/Ethical Application of Concepts	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>27.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem Solving & Inference	4.00
Collaboration & Creative Thinking	4.00
Value/Ethical Application of Concepts	3.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>24.00</b>

<b>SOCIAL STUDIES</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem-solving & Inference	4.00
Collaboration & Creative Thinking	4.00
Value/Ethical Application of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>27.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM)	A2
SEWA PROJECT	AB
SPORTS & GAMES	A1
YOGA	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A1
DISCIPLINE, PUNCTUALITY, REGULARITY	AB

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
COLLABORATION & COOPERATION	A2
CARE OF SCHOOL PROPERTY	A2
RELATIONS WITH PEERS	AB
RELATIONS WITH TEACHERS	A2
VALUES AND LIFE SKILLS	B1
ENVIRONMENT/COMMUNITY WORK	AB

<b>SUPW/WORK EDUCATION</b>	<b>Term-I</b>
SUPW/WORK EDUCATION	A2

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
ART, CRAFT, PAINTING, SCULPTURE	A2
MUSIC, DANCE, THEATRE, DRAMA	B1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**