CBSE Affiliation No.: 2130069 School Code: 60022



# DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC) Session:2024-25

**Phone No:** 01202631202, 01204284206 **Website:** http://davpssahibabad.org



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 21518 | 30 Student's Name KHUSHI NAGAR

**Class** VII-C **DOB** 20/02/2012

Father's Name DHARMESH NAGAR Mother's Name SONIKA NAGAR

| SCHOLASTIC AREAS |               |                      |            |            |                  |         |  |
|------------------|---------------|----------------------|------------|------------|------------------|---------|--|
| Subject          | Periodic Test | dic Test Half Yearly |            |            |                  | Overall |  |
|                  | (20)          | Th. (50)             | Th. (50)   |            | Overall<br>(100) | Grade   |  |
| ENGLISH          | 14.00         | 28.13                | 28.00      | 56.13      | 70.0             | B2      |  |
| HINDI            | 20.00         | 43.13                | 30.00      | 73.13      | 93.0             | A1      |  |
| MATHEMATICS      | 12.00         | 16.88                | 24.00      | 40.88      | 53.0             | C1      |  |
| SCIENCE          | 15.00         | 31.88                | 30.00      | 61.88      | 77.0             | B1      |  |
| SOCIAL STUDIES   | 20.00         | 27.50                | 29.00      | 56.50      | 77.0             | B1      |  |
| SANSKRIT         | 20.00         | 45.00                | 30.00      | 75.00      | 95.0             | A1      |  |
| Total            | 101.00/120    | 192.52/300           | 171.00/180 | 363.52/480 | 465.00/600       | B1      |  |
| Percentage       | 84.17 %       |                      | 75.73 %    | •          | 77.50 %          | ы       |  |

| Minor Subjects   | Grade |
|------------------|-------|
| COMPUTER SCIENCE | A1    |
| DHARAM SHIKSHA   | A2    |
| FOREIGN LANGUAGE | A2    |
| GK               | A1    |

| Remark | KS: |
|--------|-----|
|--------|-----|

Attendance: 140/196

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | Е          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skill                                     | 4.00   |  |  |  |
| Speaking Skill                                      | 4.00   |  |  |  |
| Reading Skill                                       | 4.00   |  |  |  |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 4.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |  |
| Total (30)  | 28.00  |  |  |  |

| SANSKRIT   |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                                    | Term-I |  |  |  |
| Listening Skill  | 5.00   |  |  |  |
| Speaking Skill   | 5.00   |  |  |  |
| Reading Skill  | 5.00   |  |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 5.00   |  |  |  |
| Project & Viva   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                             | 5.00   |  |  |  |
| Total (30)   | 30.00  |  |  |  |

| HINDI   |        |  |  |
|---|--------|--|--|
| Skills/Competencies                                 | Term-l |  |  |
| Listening Skill                                     | 4.00   |  |  |
| Speaking Skill                                      | 4.00   |  |  |
| Reading Skill                                       | 4.00   |  |  |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 4.00   |  |  |
| Project & Viva                                      | 5.00   |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |
| Total (30)  | 30.00  |  |  |

| SCIENCE                               |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem Solving & Inference           | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

| MATHEMATICS                           |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 4.00   |  |  |  |
| Critical Thinking & Problem Solving   | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Value/Ethical Application of Concepts | 4.00   |  |  |  |
| Project & Viva                        | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |  |
| Total (30)                            | 24.00  |  |  |  |

| SOCIAL STUDIES                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem-solving & Inference           | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical application of concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 29.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                      | Term-I |
|--|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A2     |
| SEWA PROJECT                                     | A2     |
| SPORTS & GAMES                                   | A1     |
| YOGA   | A2     |

| LIFE SKILLS | Term-I |
|-------------|--------|
| LIFE SKILL  | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| SUPW/WORK EDUCATION | Term-I |  |
|---------------------|--------|--|
| SUPW/WORK EDUCATION | A1     |  |

| VISUAL & PERFORMING ARTS        | Term-I |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | A1     |
| MUSIC, DANCE, THEATRE, DRAMA    | A1     |

#### **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Signature of Supervisory Signature of Signature of **Class Teacher Head/Examination** Principal/HOS In-charge

**Parent**