CBSE Affiliation No.: 2130069 School Code: 60022



# DAV PUBLIC SCHOOL, SAHIBABAD



(Managed by: DAVCMC) Session:2024-25

Phone No: 01202631202, 01204284206 Website: http://davpssahibabad.org



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 22219 | 25 Student's Name REYANSH BHANDARI

Class III-H DOB 12-01-2017

Father's Name NIKHIL BHANDARI Mother's Name SHALINI BHANDARI

| SCHOLASTIC AREAS |               |             |            |            |                  |         |
|------------------|---------------|-------------|------------|------------|------------------|---------|
| Subject          | Periodic Test | Half Yearly |            |            | Total Marks Obt. | Overall |
| Subject          | (20)          | Th. (50)    | I.A. (30)  | Total (80) | Overall (100)    | Grade   |
| ENGLISH          | 17.00         | 41.00       | 25.00      | 66.00      | 83.0             | A2      |
| HINDI            | 16.00         | 30.00       | 24.00      | 54.00      | 70.0             | B2      |
| MATHEMATICS      | 16.00         | 30.00       | 28.00      | 58.00      | 74.0             | B1      |
| SCIENCE          | 18.00         | 47.00       | 28.00      | 75.00      | 93.0             | A1      |
| SOCIAL STUDIES   | 20.00         | 37.00       | 26.00      | 63.00      | 83.0             | A2      |
| Total            | 87.00/100     | 185.00/250  | 131.00/150 | 316.00/400 | 403.00/500       | A2      |
| Percentage       | 87.00 %       |             | 79.00 %    | •          | 80.60 %          |         |

| Minor Subjects   | Grade |
|------------------|-------|
| COMPUTER SCIENCE | A1    |
| GK               | A2    |
| DSH              | A2    |

Remarks: He is confident & has great potential and works toward achieving it.

Attendance: 144/160

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | Е          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

### **DETAILED INTERNAL ASSESSMENT**

| ENGLISH   |        |  |  |
|---|--------|--|--|
| Skills/Competencies                                 | Term-I |  |  |
| Listening Skill                                     | 4.00   |  |  |
| Speaking Skill                                      | 4.00   |  |  |
| Reading Skill                                       | 4.00   |  |  |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 3.00   |  |  |
| Project & Viva                                      | 3.00   |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |
| Reading Bonus(0/1/2/3/4)                            | 2.00   |  |  |
| Total (30)  | 25.00  |  |  |

| HINDI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                                    | Term-I |  |  |  |
| Listening Skill  | 3.00   |  |  |  |
| Speaking Skill   | 4.00   |  |  |  |
| Reading Skill  | 4.00   |  |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 3.00   |  |  |  |
| Project & Viva   | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                             | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                               | 2.00   |  |  |  |
| Total (30)   | 24.00  |  |  |  |

| MATHEMATICS                           |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 4.00   |  |  |  |
| Critical Thinking & Problem Solving   | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 28.00  |  |  |  |

| SCIENCE                               |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |
| Problem Solving & Inference           | 4.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical Application of Concepts | 4.00   |  |  |
| Project & Viva                        | 5.00   |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |
| Total (30)                            | 28.00  |  |  |

| SOCIAL STUDIES                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 4.00   |  |  |  |
| Problem-solving & Inference           | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Value/Ethical Application of Concepts | 4.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 26.00  |  |  |  |

### **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                      | Term-I |
|--|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                     | A2     |
| SPORTS & GAMES                                   | A1     |
| YOGA   | A1     |

| LIFE SKILLS | Term-I |
|-------------|--------|
| LIFE SKILL  | A2     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | B1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| SUPW/WORK EDUCATION | Term-I |
|---------------------|--------|
| SUPW/WORK EDUCATION | A1     |

| VISUAL & PERFORMING ARTS        | Term-I |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | A1     |
| MUSIC, DANCE, THEATRE, DRAMA    | A1     |

## **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent