



DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01202631202, 01204284206 Website: <http://davpssahibabad.org>



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 22225 | 12

Student's Name CHARU AGGARWAL

Class III-H

DOB 03-03-2017

Father's Name ANKIT AGGARWAL

Mother's Name SUMAN AGGARWAL

SCHOLASTIC AREAS

| Subject | Periodic Test (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|-----------------------|----------------|------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| ENGLISH | 14.00 | 37.00 | 27.00 | 64.00 | 78.0 | B1 |
| HINDI | 19.00 | 36.00 | 26.00 | 62.00 | 81.0 | A2 |
| MATHEMATICS | 17.00 | 37.00 | 30.00 | 67.00 | 84.0 | A2 |
| SCIENCE | 19.00 | 44.00 | 28.00 | 72.00 | 91.0 | A1 |
| SOCIAL STUDIES | 18.00 | 42.00 | 27.00 | 69.00 | 87.0 | A2 |
| Total | 87.00/100 | 196.00/250 | 138.00/150 | 334.00/400 | 421.00/500 | A2 |
| Percentage | 87.00 % | 83.50 % | | | 84.20 % | |

| Minor Subjects | Grade |
|------------------|-------|
| COMPUTER SCIENCE | B1 |
| GK | A2 |
| DSH | B1 |

Remarks: She is actively taking part in class activities.

Attendance: 156/160

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|---|---------------|
| Skills/Competencies | Term-I |
| Listening Skill | 4.00 |
| Speaking Skill | 4.00 |
| Reading Skill | 4.00 |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 3.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Reading Bonus(0/1/2/3/4) | 2.00 |
| Total (30) | 27.00 |

| SCIENCE | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 5.00 |
| Problem Solving & Inference | 4.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical Application of Concepts | 4.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 28.00 |

| HINDI | |
|---|---------------|
| Skills/Competencies | Term-I |
| Listening Skill | 4.00 |
| Speaking Skill | 4.00 |
| Reading Skill | 4.00 |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 3.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Reading Bonus(0/1/2/3/4) | 3.00 |
| Total (30) | 26.00 |

| SOCIAL STUDIES | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 4.00 |
| Problem-solving & Inference | 4.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical Application of Concepts | 5.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 27.00 |

| MATHEMATICS | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 5.00 |
| Critical Thinking & Problem Solving | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical Application of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| LIFE SKILLS | Term-I |
|-------------|--------|
| LIFE SKILL | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| SUPW/WORK EDUCATION | Term-I |
|---------------------|--------|
| SUPW/WORK EDUCATION | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | A1 |
| MUSIC, DANCE, THEATRE, DRAMA | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of
Class TeacherSignature of Supervisory
Head/Examination
In-chargeSignature of
Principal/HOSSignature of
Parent