CBSE Affiliation No.: 2130069 School Code: 60022



# DAV PUBLIC SCHOOL, SAHIBABAD

SEC-II Rajender Nagar Sahibabad GHAZIABAD 201005

(Managed by: DAVCMC) Session:2024-25





### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 22461 | 2 Student's Name AARAV RATHI

Class V-A DOB 17-02-2014

Father's Name NITIN KUMAR RATHI Mother's Name MONIKA

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|--------------------|---------------|-------------|------------|------------|------------------|---------|
| SCHOLASTIC AREAS   |               |             |            |            |                  |         |
| Subject            | Periodic Test | Half Yearly |            |            | Total Marks Obt. | Overall |
| Subject            | (20)          | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH            | 19.00         | 29.17       | 28.00      | 57.17      | 76.0             | B1      |
| HINDI              | 17.00         | 42.50       | 29.00      | 71.50      | 89.0             | A2      |
| MATHEMATICS        | 20.00         | 41.67       | 30.00      | 71.67      | 92.0             | A1      |
| SCIENCE            | 19.00         | 40.83       | 30.00      | 70.83      | 90.0             | A2      |
| SOCIAL STUDIES     | 20.00         | 49.17       | 30.00      | 79.17      | 99.0             | A1      |
| SANSKRIT           | 20.00         | 47.50       | 30.00      | 77.50      | 98.0             | A1      |
| Total              | 115.00/120    | 250.84/300  | 177.00/180 | 427.84/480 | 544.00/600       | A1      |
| Percentage         | 95.83 %       |             | 89.13 %    |            | 90.67 %          |         |

| Minor Subjects   | Grade |
|------------------|-------|
| COMPUTER SCIENCE | B1    |
| DHARAM SHIKSHA   | A1    |
| FOREIGN LANGUAGE | C1    |
| GK               | A1    |

Remarks: Highly Competent

Attendance:

# Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

# **DETAILED INTERNAL ASSESSMENT**

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skill                                     | 4.00   |  |  |  |
| Speaking Skill                                      | 4.00   |  |  |  |
| Reading Skill                                       | 4.00   |  |  |  |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 4.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |  |
| Total (30)  | 28.00  |  |  |  |

| SANSKRIT   |        |  |  |
|--|--------|--|--|
| Skills/Competencies                                    | Term-I |  |  |
| Listening Skill  | 5.00   |  |  |
| Speaking Skill   | 5.00   |  |  |
| Reading Skill  | 5.00   |  |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 5.00   |  |  |
| Project & Viva   | 5.00   |  |  |
| Portfolio (Notebook & SEA)                             | 5.00   |  |  |
| Total (30)   | 30.00  |  |  |

| HINDI  |        |  |
|--|--------|--|
| Skills/Competencies                                    | Term-I |  |
| Listening Skill  | 4.00   |  |
| Speaking Skill   | 4.00   |  |
| Reading Skill  | 4.00   |  |
| Writing Skill & Language (Vocab, Spelling,<br>Grammar) | 4.00   |  |
| Project & Viva   | 5.00   |  |
| Portfolio (Notebook & SEA)                             | 4.00   |  |
| Reading Bonus(0/1/2/3/4)                               | 4.00   |  |
| Total (30)   | 29.00  |  |

| SCIENCE                               |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |
| Problem Solving & Inference           | 5.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |
| Project & Viva                        | 5.00   |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |
| Total (30)                            | 30.00  |  |  |

| MATHEMATICS                           |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Evaluation & Inference                | 5.00   |  |  |
| Critical Thinking & Problem Solving   | 5.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |
| Project & Viva                        | 5.00   |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |
| Total (30)                            | 30.00  |  |  |

| SOCIAL STUDIES                        |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |
| Problem-solving & Inference           | 5.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical application of concepts | 5.00   |  |  |
| Project & Viva                        | 5.00   |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |
| Total (30)                            | 30.00  |  |  |

# **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                      | Term-I |
|--|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                     | A1     |
| SPORTS & GAMES                                   | A1     |
| YOGA   | A1     |

| LIFE SKILLS | Term-I |
|-------------|--------|
| LIFE SKILL  | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| SUPW/WORK EDUCATION | Term-I |
|---------------------|--------|
| SUPW/WORK EDUCATION | A1     |

| VISUAL & PERFORMING ARTS        | Term-l |
|---------------------------------|--------|
| ART, CRAFT, PAINTING, SCULPTURE | A2     |
| MUSIC, DANCE, THEATRE, DRAMA    | B1     |

### **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent